

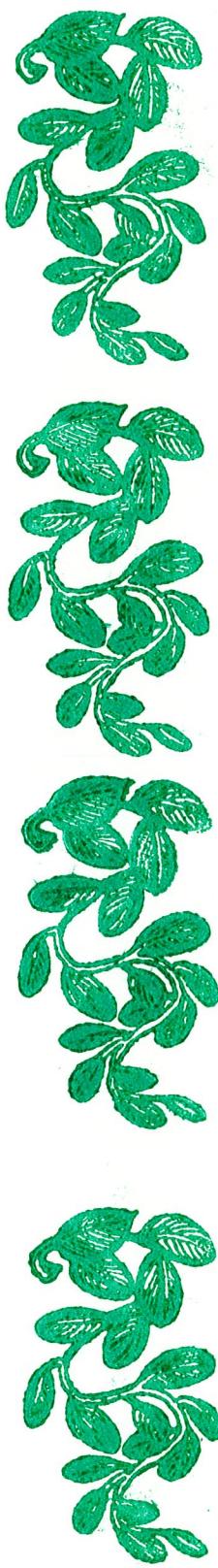


Mark 12: 1-12

The Parable of the Wicked Tenants

12 Then he began to speak to them in parables.

"A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watchtower; then he leased it to tenants and went to another country. 2 When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. 3 But they seized him, and beat him, and sent him away empty-handed. 4 And again he sent another slave to them; this one they beat over the head and insulted. 5 Then he sent another, and that one they killed. And so it was with many others; some they



beat, and others they
killed. ⁶ He had still one
other, a beloved son.
Finally he sent him to them,
saying,
'They will respect my son.'
⁷ But those tenants said
to one another,
'This is the heir, come
let us kill him, and
the inheritance will be
ours.'

⁸ So they seized him,
killed him, and threw
him out of the vineyard.
⁹ What then will the
owner of the vineyard do?
He will come and destroy
the tenants and give the
vineyard to others.
¹⁰ Have
you not read this scripture:
'The stone that the
builders rejected has
become the cornerstone;
this was the Lord's
doing, and it is
amazing in our eyes'?"



¹² When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

Patsy A. Polilli



Mark 12:13-17

The Question about Paying Taxes

¹³ Then they sent to him some Pharisees and some Herodians to trap him in what he said. ¹⁴ And they came and said to him, "Teacher, we know that you are sincere, and show deference to no one; for you do not regard people with partiality, but teach the way of God in accordance with truth. Is it lawful to pay taxes to the emperor, or not? ¹⁵ Should we pay them, or should we not?"

But knowing their hypocrisy, he said to them,

"Why are you putting me to the test? Bring me a denarius and let me see it."

¹⁶ And they brought one. Then he said to them,

"Whose head is this, and whose title?"

They answered,

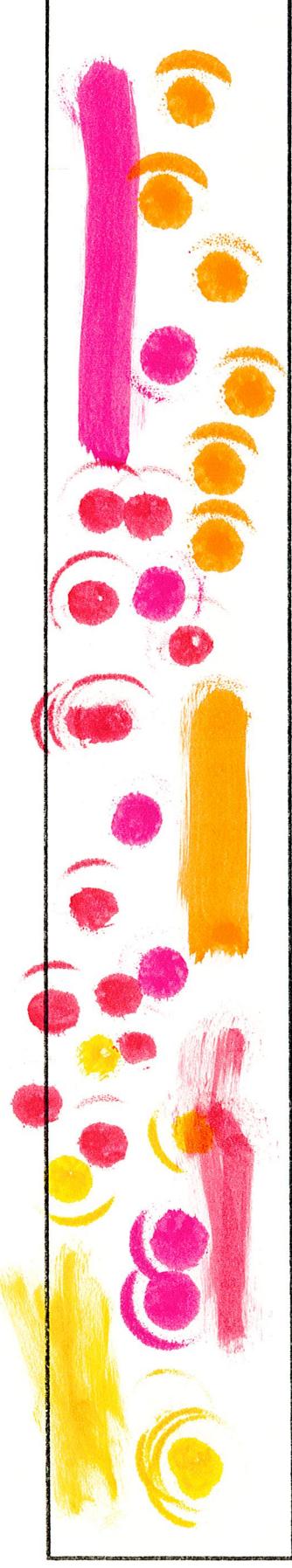
"the emperor's."

¹⁷ Jesus said to them,

"Give to the emperor the things that are
the emperor's, and to God the things
that are God's."

And they were utterly amazed at him.

Elizabeth Swenson



Mark 12:18-27

The Question about the Resurrection

18 Some Sadducees, who say there is no resurrection, came to him and asked him a question, saying,

19 "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no child, the man shall marry the widow and raise up children for his brother. 20 There were seven brothers; the first married and, when he died, left no children; ²¹ and the second married the widow and died, leaving no children; and the third likewise; ²² none of the seven left children. Last of all the woman herself died. ²³ In the resurrection whose wife will she be? For the seven had married her."

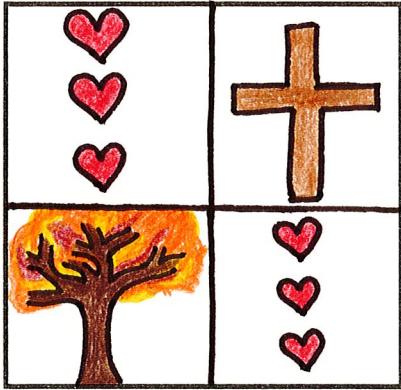
24 Jesus said to them,

"Is not this the reason you are wrong, that you know neither the scriptures nor the power of God? ²⁵ For when they rise from the dead, they neither marry nor

are given in marriage, but are like angels in heaven.²⁶ And as for the dead being raised, have you not read in the book of Moses, in the story about the bush, how God said to him, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'? ²⁷ He is God not of the dead, but of the living; you are quite wrong."

Awrah O'Brien

Rowan & Isla O'Brien



Mark 12:28-34

The First Commandment

28 One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?"

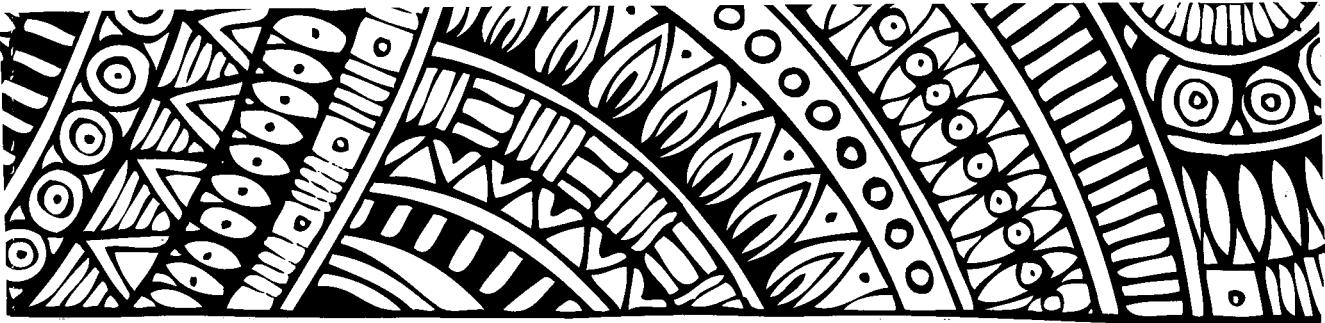
29 Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; so you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' 31 The second is this, 'You shall love your neighbor as yourself.' There is no other

commandment greater than these."

32 Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; 33 and to love him with all the heart, and with all the understanding, and with all the strength; and to love one's neighbor as oneself.' - this is much more important than all whole burnt offerings, and sacrifices."

34 When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Kara L'Fontes



Mark 12: 35-37 The Question about David's Son

35 While Jesus was teaching in the temple,
he said,

"How can the scribes say the Messiah
is the son of David? 36 David himself
by the Holy Spirit; declared, 'The Lord
Said to my Lord, "Sit at my right
hand, until I put your enemies
under your feet." 37 David himself
calls him Lord; so how can he be
his son?"

And the large crowd was listening
to him with delight.

Janet Dillard

Mark 12:38-40

Jesus Denounces the Scribes

³⁸ As he taught, he said,
"Beware of the scribes, who like
to walk around in long robes, and
to be greeted with respect in the
marketplaces,³⁹ and to have the
best seats in the synagogues and
places of honor at banquets!⁴⁰ They
devour widows' houses and for the
sake of appearance say long
prayers. They will receive the
greater condemnation."

Lauryn Zgromotzki



MARK 12:41-44

THE WIDOW'S OFFERING

"HE SAT DOWN OPPOSITE THE TREASURY AND WATCHED THE CROWD PUTTING MONEY INTO THE TREASURY. MANY RICH PEOPLE PUT IN LARGE SUMS.

42 A POOR WIDOW CAME AND PUT IN TWO SMALL COPPER COINS WHICH ARE WORTH A PENNY.

43 THEN HE CALLED HIS DISCIPLES AND SAID TO THEM,

"TRULY I TELL YOU, THIS POOR WIDOW HAS PUT IN MORE THAN ALL THOSE WHO ARE CONTRIBUTING TO THE TREASURY. 44 FOR ALL OF THEM HAVE CONTRIBUTED OUT OF THEIR ABUNDANCE; BUT SHE OUT OF HER POVERTY HAS PUT EVERYTHING SHE

**HAD, ALL SHE HAD TO
LIVE ON.**

Marilyn Berberich