

A Service of Holy Communion with
Rites of Ordination and Installation for
Eileen Ruppel-Doan

January 28, 2023

11:00 am

Reformation Evangelical Lutheran Church
102 West Rose Tree Road
Media, Pennsylvania 19063

www.relcmmedia.org

Welcome to Reformation!

A special welcome to visitors – we pray that the encounter with God in worship will nurture us in Christian faith and equip us for our life of loving service and justice in the world.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps.



Worship bags (filled with coloring books and crayons) are available at the back of the sanctuary and can be taken to your seat.

A play space is also available at the back of the sanctuary with additional books and soft toys.

All are welcome at the table of our Lord Jesus Christ where God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. We believe and teach that in the Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. This real presence is a mystery. Instructions for distribution are printed in the service bulletin.



Our Prayer List includes prayer requests for a 3-week period. If continued prayers are desired, please make the request again. To make your prayer request known, please call the church office (610-891-0600, ext. 115) or send e-mail to rlc@relcmedia.org. If you would like your prayer request to be e-mailed to the congregation, please state that in your request.

Williams Personal PA Receivers are available for use by the hearing impaired.

Ordination and Installation of Eileen Ruppel-Doan

January 28, 2023 · 11:00 am

C = Congregation B = Bishop Davenport

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME AND ANNOUNCEMENTS

B This is the day that the Lord has made.

C **Let us rejoice and be glad in it.** (Psalm 118:24)

GATHERING SONG

Born-ing Cry

ELW 732



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
- 2 "When you heard the won-der of the Word I was there to cheer you on;
- 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell.”
I’ll be there to make your vers-es rhyme from dusk till ris-ing sun.”
I’ll be there as I have al-ways been, with just one more sur-prise.”



4 “I was there to hear your born-ing cry, I’ll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold.”

GREETING

- B The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**

PRAYER OF THE DAY

- B Almighty and merciful God, you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Eileen, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.
- C **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Psalm 139:1-14

A reading from Psalm 139, read responsively.

- 1 O Lord, you have searched me and known me.
- 2 **You know when I sit down and when I rise up; you discern my thoughts from far away.**
- 3 You search out my path and my lying down and are acquainted with all my ways.
- 4 **Even before a word is on my tongue, O Lord, you know it completely.**
- 5 You hem me in, behind and before, and lay your hand upon me.
- 6 **Such knowledge is too wonderful for me; it is so high that I cannot attain it.**
- 7 Where can I go from your spirit? Or where can I flee from your presence?
- 8 **If I ascend to heaven, you are there; if I make my bed in Sheol, you are there.**
- 9 If I take the wings of the morning and settle at the farthest limits of the sea,
- 10 **even there your hand shall lead me, and your right hand shall hold me fast.**
- 11 If I say, "Surely the darkness shall cover me, and night wraps itself around me,"
- 12 **even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you.**
- 13 For it was you who formed my inward parts; you knit me together in my mother's womb.
- 14 **I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.**

The Word of the Lord.

C **Thanks be to God.**

SECOND READING

2 Corinthians 12:8-10

A reading from Second Corinthians.

⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ, for whenever I am weak, then I am strong.

The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel as it is brought forward in procession.

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
 go? You have the words of e - ter - nal
 life. Al - le - lu - ia!

Repeat

GOSPEL

Luke 1:46-56

The Holy Gospel according to St. Luke.

☩ **Glory to you, O Lord.**

46 And Mary said,
“My soul magnifies the Lord,
47 and my spirit rejoices in God my Savior,
48 for he has looked with favor on the lowly state of his servant.
Surely from now on all generations will call me blessed,
49 for the Mighty One has done great things for me,
and holy is his name;
50 indeed, his mercy is for those who fear him
from generation to generation.
51 He has shown strength with his arm;
he has scattered the proud in the imagination of their hearts.
52 He has brought down the powerful from their thrones
and lifted up the lowly;
53 he has filled the hungry with good things
and sent the rich away empty.
54 He has come to the aid of his child Israel,
in remembrance of his mercy,
55 according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

After the reading has concluded:

The Gospel of the Lord.

☩ **Praise to you, O Christ.**

The assembly is seated.

SERMON

Rev. Ethan Doan

Silence for reflection

The assembly stands to proclaim the word of God in song.

Verse 1 **You call me out upon the waters
The great unknown where feet may fail
And there I find You in the mystery
In oceans deep my faith will stand**

Chorus **And I will call upon Your name, And keep my eyes above the waves
When oceans rise, My soul will rest in Your embrace
For I am Yours and You are mine**

Verse 2 **Your grace abounds in deepest waters
Your sov'reign hand will be my guide
Where feet may fail and fear surrounds me
You've never failed and You won't start now**

Chorus

Bridge **Spirit lead me where my trust is without borders
Let me walk upon the waters
Wherever You would call me
Take me deeper than my feet could ever wander
And my faith will be made stronger
In the presence of my Saviour
(repeat bridge)**

Chorus 2 **I will call upon Your name, Keep my eyes above the waves
My soul will rest in Your embrace, I am Yours and You are mine**

ORDINATION

PRESENTATION

The assembly stands. Candidate for ordination gathers with presenters and participating ministers before the assembly.

Rev. Alina Gayeuski: I present for ordination to the ministry of word and sacrament Eileen Alexandra Ruppel-Doan, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through Reformation Lutheran Church.

C Thanks be to God.

The assembly is seated.

ADDRESS AND QUESTIONS

B All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

Rev. Daniel Eisenberg: A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

Rev. Dan Krewson: A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

Rev. Jenn Casey: A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:23-26*)

B Before almighty God, to whom you must give account,
and in the presence of this assembly, I ask:
Will you assume this office,
believing that the church's call is God's call
to the ministry of word and sacrament?

Ordinand: I will, and I ask God to help me.

B The church in which you are to be ordained
confesses that the holy scriptures are the word of God and are the norm of its faith
and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian
Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful
expositions of the holy scriptures. Will you therefore preach and teach in accordance
with the holy scriptures and these creeds and confessions?

Ordinand: I will, and I ask God to help me.

B Will you be diligent in your study of the holy scriptures
and faithful in your use of the means of grace?
Will you pray for God's people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy
living?

Ordinand: I will, and I ask God to help me.

B Will you give faithful witness in the world,
that God's love may be known in all that you do?

Ordinand: I will, and I ask God to help me.

B Almighty God, who has given you the will to do these things, graciously give you the
strength and compassion to perform them.

C **Amen.**

PRAYERS OF INTERCESSION

The assembly stands.

After each portion of the prayers:

Lord, in your mercy,

C **Hear our prayer.**

The assembly is seated.

Rev. Kayla Sadowy

Clergy from all faith traditions are invited to come forward to participate in the laying on of hands. The assembly is invited to extend a hand in blessing after the hymn.

HYMN OF INVOCATION

Creator Spirit, Heavenly Dove

ELW 577



1 Cre - a - tor Spir - it, heav'n - ly dove,
 2 To you, the Com - fort - er, we cry;
 3 In you, with grac - es sev - en - fold,
 4 Your light to ev - 'ry sense im - part,
 5 Keep far from us our cru - el foe,
 6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;
 to you, the gift of God most high;
 we God's al - might - y hand be - hold;
 and shed your love in ev - 'ry heart;
 and peace from your own hand be - stow;
 and you, of both, to be but one;



with grac - es man - i - fold re - store
 true fount of life, the fire of love,
 while you with tongues of fire pro - claim
 your own un - fail - ing might sup - ply
 up - held by you, our strength and guide,
 that through the a - ges all a - long



your crea - tures as they were be - fore.
 the soul's a - noint - ing from a - bove.
 to all the world God's ho - ly name.
 to strength - en our in - fir - mi - ty.
 no e - vil can our steps be - tide.
 your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

THANKSGIVING

B The Lord be with you.

C **And also with you.**

B Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

B Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.

We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.

We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some pastors and teachers,
to equip your people for their work of ministry for building up the body of Christ.

B Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Eileen
and fill her with the gifts of grace for the ministry of word and sacrament.
Bless her proclamation of your word and administration of your sacraments,
so that your church may be gathered for praise and strengthened for service.
Make her a faithful pastor, patient teacher, and wise counselor.
Grant that in all things she may serve without reproach,
that your people may be renewed and your name be glorified in the church;
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The assembly is seated.

GIVING OF A STOLE

A stole is placed over her shoulders as the presiding minister continues.

B Receive this stole as a sign of your work, and live in obedience to the Lord Jesus,
serving his people and remembering his promise: “Come to me, all you that are weary
and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and
learn from me; for I am gentle and humble in heart, and you will find rest for your
souls. For my yoke is easy, and my burden is light.” (*Matthew 11:28-30*)

CHARGE

The ordinand stands. The following scripture passages are addressed to the ordinand.

Rev. Daniel Eisenberg: Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (*1 Timothy 6:11-12*)

Rev. Dan Krewson: And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that he obtained with the blood of his own Son. (*Acts 20:28*)

Rev. Jenn Casey: And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (*1 Peter 5:2-4*)

Rev. Alina Gayeuski: And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (*1 Corinthians 4:1-2*)

B Eileen, care for God's people, bear their burdens,
and do not betray their confidence.
So discipline yourself in life and teaching that you preserve the truth, giving no
occasion for false security or illusory hope.
Witness faithfully in word and deed to all people.
Give and receive comfort as you serve within the church.
And be of good courage, for God has called you,
and your labor in the Lord is not in vain.

BLESSING

B The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.

C **Amen.**

The assembly stands.

ACCLAMATION BY THE ASSEMBLY

The ministers and the ordinand face the assembly.

- B Will you, assembled as the people of God and speaking for the whole church, receive Eileen as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation?
Will you regard her as a servant of Christ?
- C **We will, and we ask God to help us.**
- B Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?
- C **We will, and we ask God to help us.**
- B Let it be acclaimed that Eileen Ruppel-Doan is a called and ordained minister in the church of Christ. She has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.
- C **Amen. Thanks be to God.**

INSTALLATION

- B Having been authorized by the church to install Eileen Ruppel-Doan, our co-worker in the gospel, as Pastor, I now ask for certification of this call.

President John Grantland: After prayerful deliberation, we, of Reformation Lutheran Church, have called Eileen Ruppel-Doan as Pastor. I present her and this letter certifying the call.

The congregation president gives the presiding minister the letter certifying that the call has been received and accepted. The presiding minister questions the pastor being installed.

B Eileen, in the presence of this assembly
will you commit yourself to this new trust and responsibility?

Ordinand: I will, and I ask God to help me.

B Will you carry out your duties in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Ordinand: I will, and I ask God to help me.

B Eileen, the office of Pastor is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.

C **Amen.**

The presiding minister escorts the pastor to the place of baptism.

A representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:

You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the congregation says:

You have been called to be among us to preside at the Lord's supper.

PEACE

B The peace of the Lord be with you always.

C **And also with you.**

The people greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Today's offering will be given to the Bishop's Discretionary Fund, which assists pastors, deacons, and their families, with help during times of distress, financial need, or medical crisis.

MUSICAL OFFERING

SETTING THE TABLE

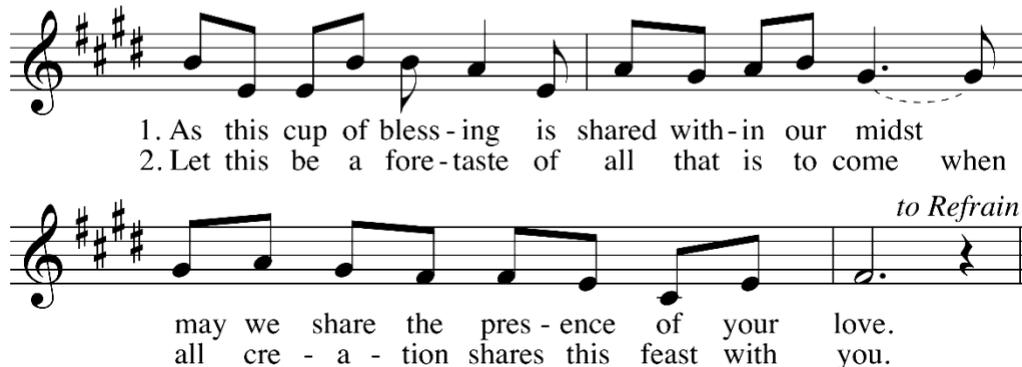
The assembly stands to sing as the gifts are brought forward.

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses



1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
to Refrain
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

B Let us pray. Merciful God,

C **receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING

B The Lord be with you.

C **And also with you.**

B Lift up your hearts.

C **We lift them to the Lord.**

B Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

B It is indeed right, our duty...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

B Blessed are you, Lord of heaven and earth... as he comes to us in his holy supper.

C **Amen. Come, Lord Jesus.**

B In the night in which he was betrayed...Do this for the remembrance of me.

LORD'S PRAYER

B Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven, hallowed be thy name,**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

B The gifts of God for the people of God.

C **Thanks be to God!**

The assembly is seated.

All are welcome at the table of the Lord! We believe and teach that Christ is present in the mystery of the sacrament of Holy Communion and that by communing with him we receive forgiveness of our sin.

Communion will be distributed by intinction – after you receive the bread, you may dip it in the chalice on the bread tray, which has grape juice, or the chalice held by the communion assistant, which has wine. Children who have not received instruction for communion are invited to come forward for a blessing. If you are unable to walk to communion, please let an usher know so that a pastor can bring communion to your seat. Gluten free wafers are available upon request to the pastor distributing the bread.

As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen

The assembly sings the following hymns during communion:

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

COMMUNION SONGS

Eat This Bread

ELW 472

**Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.**

Lord, Listen to Your Children Praying

ELW 752

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.**

After all have communed, the assembly stands.

B The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

B Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Be the light for our path that we may do justice, love kindness, and walk humbly with you, now and forever.

C **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

B The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen.**

SENDING SONG

All the People Said Amen

Maher/Moak/Morgan

Verse 1 **You are not alone if you are lonely
When you feel afraid you're not the only
We are all the same in need of mercy
To be forgiven and be free
It's all you got to lean on
But thank God it's all you need**

Chorus **And all the people said amen whoa
And all the people said amen
Give thanks to the Lord for His love never ends
And all the people said amen**

Verse 2 **If you're rich or poor well it don't matter
Weak or strong you know love is what we're after
We're all broken but we're all in this together
God knows we stumble and fall**

**And He so loved the world
He sent His son to save us all**

Chorus

Bridge **Blessed are the poor in spirit who are torn apart
Blessed are the persecuted and the pure in heart
Blessed are the people hungry for another start
For theirs is the kingdom the kingdom of God**

Chorus

DISMISSAL

B Go in peace. Be the light of Christ.

C **Thanks be to God!**

POSTLUDE

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A Note of Thanks

I want to thank everyone who has supported me on my discernment journey and particularly those who have shaped my seminary and candidacy processes. A special thanks to my Field Education supervisor Rev. Daniel Eisenberg, and my Internship supervisor Rev. Dan Krewson, for teaching and encouraging me, and helping me to grow in your congregations.

Thank you to Bishop Davenport, the synod staff, and Dean Jenn Casey for their role in today's ordination.

Thank you also to my seminary classmates and now SEPA colleagues who support me daily: Ethan Doan, Meagan Esterby, and Kayla Sadowy. Thank you for your friendship and ministry partnership. You mean the world to me.

Many special thanks also to my ordination sponsor, co-pastor, and party planner extraordinaire, Rev. Alina Gayeuski. Looking forward to continuing to serve together at Reformation! I couldn't ask for a better partner in my first call.

Thank you to all the friends, family, and colleagues who have prayed for me, supported me, and attended my ordination today to accompany me on this journey. Thank you to everyone at Reformation who has made today possible. I am grateful to God for each of you!

In Peace,
Eileen

Today's Worship Leaders

Presiding Minister

Bishop Davenport

Acolyte

Elizabeth Reitano

Crucifer

Elizabeth Fontes

Lector

Rev. Meagan Esterby

Preacher

Rev. Ethan Doan

Prayers of Intercession

Rev. Kayla Sadowy

Sponsor

Rev. Alina Gayeuski

Charges

Rev. Daniel Eisenberg

Rev. Dan Krewson

Rev. Jenn Casey

Reformation Evangelical Lutheran Church Leadership Team

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Office Hours: Monday-Thursday, 9:00am – 3:30pm
Friday, Closed