



**Reformation Lutheran Church**

December 7, 2025 | 11:00 am

Second Sunday of Advent

# Welcome to Reformation!

Called by Christ, we **INVITE** all people, **SERVE** our neighbors, and **BUILD** a living faith.

**Welcome!** First time visitors are invited to stop by our welcome center in the lobby. All are invited to **check in** with us using the friendship pads in your row or online at [relcmedia.org/hello](http://relcmedia.org/hello).

**Land Acknowledgement** – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

**Children in worship are a blessing.** We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps. A Pray Ground space is available during worship at the back of the sanctuary. Worship Bags can be filled at the Pray Ground and taken to your seat. A professionally staffed nursery is available for children from birth to age 4. Worship is livestreamed to the nursery as well as to the lobby. A family restroom is located on the lower level.

**All are welcome at the table** where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
  - White grape juice is on the bread tray held by the pastor
  - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing.  
Please let an usher know if you need Communion brought to your seat.

**Our Prayer List** can be found at [relcmedia.org/virtualchurch](http://relcmedia.org/virtualchurch). To make your prayer request known, please call or email the church office at 610-891-0600, [rlc@relcmedia.org](mailto:rlc@relcmedia.org).

**Worship is livestreamed** and recorded. If you do not wish to be on camera, please sit in the balcony or speak to a pastor.

**Williams Personal PA Receivers** are available for use by the hearing impaired.

**Large print bulletins are available from an usher.**

# Gathering

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\*Please stand as you are able

**Congregational responses are indicated in bold**

## Prelude

God with Us

Ingram and Jordan

## Welcome and Announcements

This is the day that the Lord has made.

**Let us rejoice and be glad in it.** (Psalm 118:24)

## Confession and Forgiveness\*

Blessed be the holy Trinity, + one God, who opens the heavens and draws near to us with salvation. **Amen.**

Let us come before God in confession.

[Silence is kept for reflection.]

Almighty God,

**we confess that we have sinned against you and against our neighbors. Our words and deeds have not proclaimed your reign of justice and truth. We have failed to watch and pray for signs of your advent among us. Forgive our sin, and come quickly to save us.**

In the advent of Christ, the dawn from on high breaks upon us with light and healing. Through Jesus Christ, God looks with favor upon you, and forgives you all your sins.

**Amen.**

## Gathering Song\*

O Come, O Come, Emmanuel

Hymn 257

1 O come, O come, Em - man - u - el, and ran - som cap - tive  
3 O come, O come, O Lord of might, as to your tribes on

Is - ra - el, that mourns in lone - ly ex - ile here  
Si - nai's height in an - cient times you gave the law

*Refrain*

un - til the Son of God ap - pear.  
in cloud, and maj - es - ty, and awe. Re-joice! Re-joice!

Em - man - u - el shall come to you, O Is - ra - el.

The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. It contains two measures of music. The second staff continues the melody with two measures. The third staff is marked 'Refrain' and contains two measures. The fourth staff concludes the piece with two measures and a double bar line. The lyrics are written below the staves, with some words hyphenated across measures.

## Blessing and Lighting of the Advent Wreath\*

Let us pray. Blessed are you, O Lord our God, ruler of the universe. John the Baptist calls all people to prepare the Lord's way for the kingdom of heaven is near. Bless us as we light the candles on this wreath. Baptize us with the fire of your Spirit, that we may be a light shining in the darkness welcoming others as Christ has welcomed us, for he is our light and our salvation. Blessed be God forever. **Amen.**

[The assembly continues to sing the Gathering Song.]

4 O come, O Branch of Jes - se, free your own from Sa - tan's

tyr - an - ny; from depths of hell your peo - ple save,

*Refrain*

and give them vic - t'ry o'er the grave. Re - joice! Re - joice!

Em - man - u - el shall come to you, O Is - ra - el.

## Greeting\*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Prayer of the Day\*

Let us pray. Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

# Word

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## First Reading

Isaiah 11:1-10

A reading from Isaiah.

<sup>1</sup> A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. <sup>2</sup> The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. <sup>3</sup> His delight shall be in the fear of the Lord. He shall not judge by what his eyes see or decide by what his ears hear, <sup>4</sup> but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup> Righteousness shall be the belt around his waist and faithfulness the belt around his loins. <sup>6</sup> The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. <sup>7</sup> The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup> The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. <sup>9</sup> They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the Lord as the waters cover the sea. <sup>10</sup> On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord.

**Thanks be to God.**

## Second Reading

Romans 15:4-13

A reading from Romans.

<sup>4</sup> Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup> May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup> so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup> For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors <sup>9</sup> and that the gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the gentiles and sing praises to your name”;<sup>10</sup> and again he says, “Rejoice, O gentiles, with his people”; <sup>11</sup> and again, “Praise the Lord, all you gentiles, and let all the peoples praise him”; <sup>12</sup> and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the gentiles; in him the gentiles shall hope.” <sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

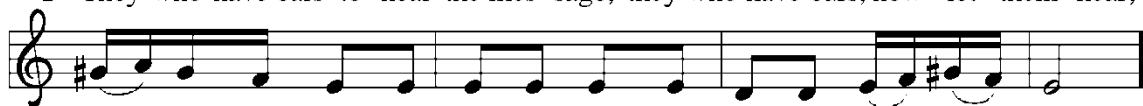
The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation\*



- 1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.  
2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
they who would learn the way of wis - dom, let them hear God's word.

*Refrain*

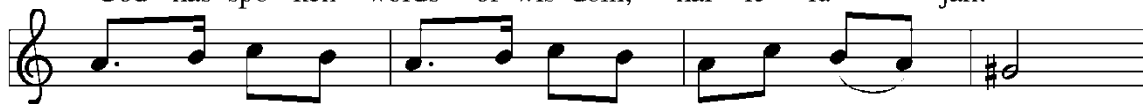


God has spo - ken to the peo - ple, hal - le - lu - jah!

Hal-le-lu-jah!



God has spo - ken words of wis-dom, hal - le - lu - jah!



God has spo - ken to the peo - ple, hal - le - lu - jah!



God has spo - ken words of wis-dom, hal - le - lu - jah!



## **Gospel\***

Matthew 3:1-12

The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

<sup>1</sup> In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup> “Repent, for the kingdom of heaven has come near.” <sup>3</sup> This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord; make his paths straight.’ ” <sup>4</sup> Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region around the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the River Jordan, confessing their sins. <sup>7</sup> But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Therefore, bear fruit worthy of repentance, <sup>9</sup> and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup> Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire. <sup>11</sup> “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon on the Steps**

Visit with Bishop Nicholas

## **Sermon**

Pastor Eileen Ruppel-Doan with  
video message from Deacon Ali at KenCrest

## Hymn of the Day\*

God's Highway

Verse 1      **My feet are strong my eyes are clear  
I cannot see the way from here  
But on we go You know the way  
And in Your arms You keeps me safe**

Chorus        **Fear not keep on watch and pray  
Walk in the light of God's highway**

Verse 2      **The shadows flee the valley's deep  
But evil cannot conquer me  
Your rod and staff they protect me  
You give me rest You give me peace**

Chorus

Verse 3      **I see the shore from troubled seas  
This tiny ship that carries me  
It is not yet but it will be  
So heaven come it's You we need**

Chorus

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## **Apostles' Creed\***

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of Intercession\***

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

[After each prayer petition:]

Lord, in your mercy,

**Hear our prayer.**

[The prayers conclude:]

Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

**Amen.**

## **Peace\***

The peace of the Lord be with you always.

**And also with you.**

[The people greet one another with "Peace be with you" and a sign of Christ's peace.]

# Meal

## Offering

[Use pew envelopes, scan to give online,  
or text 844-628-3176 with the amount you wish to give.]



## Musical Offering

Light of the World

Lauren Diagle

## Setting the Table\*

The musical score is written for a single voice part in treble clef with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "We bring the sac - ri - fice of praise in - to the house of the Lord; we bring the sac - ri - fice of praise in - to the house of the Lord. And we of - fer up to you the sac - ri - fic - es of thanks - giv - ing; and we of - fer up to you the sac - ri - fic - es of joy." The score consists of five lines of music, each with a corresponding line of lyrics. The first line ends with a double bar line, and the fifth line ends with a double bar line.

We bring the sac - ri - fice of praise in - to the house of the

Lord; we bring the sac - ri - fice of praise in - to the

house of the Lord. And we of - fer up to

you the sac - ri - fic - es of thanks - giv - ing; and we

of - fer up to you the sac - ri - fic - es of joy.

## Offering Prayer\*

Let us pray. God our provider,

**by your merciful hand abundance springs up from the earth. Receive and bless these gifts of your own bounty. Let them be a sign of your steadfast love and faithfulness for all people, through Jesus Christ our Savior. Amen.**

## Great Thanksgiving\*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Maher  
Flaten

Vocals

12

Hlo - ly, Hlo - ly, ho - ly Lord God of Hosts.

5

Heav-en and earth are full of your glo - ry. Ho-

7

san-na in the high - est. Bless-ed is he who comes in the

10

name of the Lord. Ho-san-na in the high - est. Ho-

13

san - na in the high - est.

Chords: D, Bm7, A#m, A, G, D, G, D, A, bm, G maj 7, D/A, A sus, D, G, D, A, bm, D, D/F#4, G maj 7, D/A, A, D

Holy God, the Beginning and the End ...  
... in your holy Church, both now and forever. **Amen.**

## Lord's Prayer\*

With the confidence of the children of God, let us pray.

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those  
who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Communion

God fills the hungry with good things. Come with joy to the feast.

**Thanks be to God!**

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
  - White grape juice is on the bread tray held by the pastor
  - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing.

Please let an usher know if you need Communion brought to your seat.

[The assembly sings the following during communion:]

## Lamb of God

The image shows the musical notation for the hymn 'Lamb of God'. It consists of two staves. The top staff is labeled 'Vocals' and has a treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The melody is written on a five-line staff. Below the staff, the lyrics are written: 'Lamb of God, you take a - way the sins, of the world have'. The bottom staff is a bass line, also in Bb and 4/4, with lyrics: 'mer grant - cy on us us peace'. The notation includes various musical symbols such as notes, rests, and bar lines.

## Communion Song

Come Light Our Hearts

Chorus      **For You O Lord our souls in stillness wait  
For You O Lord our souls in stillness wait  
Truly our hope is in You  
Truly our hope is in You**

Verse 1      **O Lord of life our only hope  
Your radiance shines  
On all who look to You in the dark  
Emmanuel come come light our hearts**

Chorus

Verse 2      **Oh joy above all other loves  
In you we find more than enough  
We come as we are O heal and restore  
Come light our hearts**

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## Table Blessing\*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## Prayer after Communion\*

Let us pray. Holy One, we give you thanks that in this bread and cup we have feasted again on your endless love. Let that love overflow more and more in our lives, that we may be messengers to prepare your way, harvesters of justice and righteousness, and bearers of your eternal Word, our Savior Jesus Christ.

**Amen.**



## **Sending of Communion\***

Let us pray. Gracious God, whose mercy endures from generation to generation: As Mary set out to visit Elizabeth before she gave birth to her son, bless those who go forth to share your word and sacrament with those who are homebound. In your love and care, nourish and strengthen those to whom we bring this communion, that through the body and blood of your Son we may all know the hope of your promised coming in Jesus Christ our Lord.

**Amen.**

## **Sending**

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### **Blessing\***

The God of hope, through Christ our peace, in the power of the Holy Spirit, +  
bless you now and forever.

**Amen.**

## **Sending Song**

Even So Come

- Verse 1      **All of creation all of the earth  
Make straight a highway a path for the Lord  
Jesus is coming soon**
- Verse 2      **Call back the sinner wake up the saint  
Let ev'ry nation shout of Your fame  
Jesus is coming soon**
- Chorus      **Like a bride waiting for her groom   We'll be a Church ready for You  
Ev'ry heart longing for our King we sing  
Even so come Lord Jesus come   Even so come Lord Jesus come**
- Verse 3      **There will be justice all will be new  
Your name forever faithful and true  
Jesus is coming soon**
- Chorus
- Bridge      **So we wait we wait for You  
God we wait You're coming soon  
So we wait we wait for You  
God we wait You're coming soon**
- Chorus 2      **Like a bride waiting for her groom   We'll be a Church ready for You  
Ev'ry heart longing for our King we sing  
Like a bride waiting for her groom   We'll be a Church ready for You  
Ev'ry heart longing for our King we sing  
Even so come Lord Jesus come  
Even so come Lord Jesus come**

CCLI Song # 7036288 Chris Tomlin | Jason Ingram | Jess Cates © 2015 S. D. G. Publishing (Admin. by Capitol CMG Publishing) sixsteps Songs (Admin. by Capitol CMG Publishing) Worship Together Music (Admin. by Capitol CMG Publishing) Open Hands Music (Admin. by Essential Music Publishing LLC) So Essential Tunes (Admin. by Essential Music Publishing LLC) Chrissamsongs Inc (Admin. by Vistaville Music) Go Mia Music (Admin. by Vistaville Music) Vistaville Music For use solely with the SongSelect® Terms of Use. All rights reserved. [www.ccli.com](http://www.ccli.com) CCLI License # 769144

## Dismissal\*

Called by Christ,

**We invite all people, serve our neighbors, and build a living faith.**

Go in peace. Prepare the way of the Lord.

**Thanks be to God.**

## Today's Worship Team

[relcmedia.org/worshipteam](http://relcmedia.org/worshipteam)



## Instrumental Musicians

Erik Flaten, Piano

Matthew Murphy, Guitar

Michael Hagarman, Bass

Jack Burdwood, Drums

### Welcome to Reformation!

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.

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**Office Hours:** Monday-Thursday, 9:00am – 3:30pm; Friday, CLOSED