

W E L C O M E T O W O R S H I P



**The Day of Pentecost
May 28, 2023
8:30 am**

**Reformation Evangelical Lutheran Church
102 West Rose Tree Road
Media, Pennsylvania 19063
www.relcmmedia.org**

Welcome to Reformation!

Land acknowledgement – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

A special welcome to visitors – we pray that the encounter with God in worship will nurture us in Christian faith and equip us for our life of loving service and justice in the world.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps.



Worship bags (filled with coloring books and crayons) are available at the back of the sanctuary and can be taken to your seat.

A play space is also available at the back of the sanctuary with additional books and soft toys.

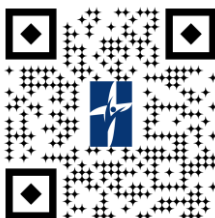
A professionally staffed nursery is available for children from birth to age 4. Patty Boccella is our nursery attendant. Worship is livestreamed to the nursery as well as to the lobby.

All are welcome at the table of our Lord Jesus Christ where God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. We believe Christ is present in the bread and wine. Instructions for distribution are printed in the service bulletin.

Our Prayer List can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call the church office (610-891-0600, ext. 115) or send an e-mail to rlc@relcmedia.org.

Williams Personal PA Receivers are available for use by the hearing impaired.

Large print bulletins are available from an usher.



Scan to give online through our secure platform or through Venmo.

The Day of Pentecost

May 28, 2023 · 8:30 am

☒ = Congregation

☒ = Assisting Minister

☒ = Presiding Minister

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Holy God, Holy and Glorious

setting, James Biery

WELCOME AND ANNOUNCEMENTS

☒ Alleluia! Christ is risen!

☒ **Christ is risen indeed! Alleluia!**

CALL TO WORSHIP

☒ Blessed are you, God of all creation, and blessed is the communion into which you gather us. Your Son has called us to continue his mission and promised not to leave us alone, but to send us a companion with wisdom and power.

☒ **Send your Holy Spirit to call us and renew the face of the earth.**

☒ We look to you with eager expectation, for you have promised gifts unimaginable and opened us to the delight and wonder of life.

☒ **Send your Holy Spirit to call us and renew the face of the earth.**

☒ Like a blazing fire, melt the stubborn grip of fear. Like a wild wind, dispel the dust of complacency.

☒ **Send your Holy Spirit to call us and renew the face of the earth.**



1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

PRAYER OF THE DAY

☐ Let us pray. O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☑ **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Acts 2:1-21

A A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.” ¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’”

A The Word of the Lord.

C Thanks be to God.

SECOND READING

1 Corinthians 12:3b-13

A A reading from Corinthians.

^{3b}No one can say “Jesus is Lord” except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

A The Word of the Lord.

G Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat

☞ The Holy Gospel according to St. John.

☞ **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

After the reading has concluded:

☞ The Gospel of the Lord.

☞ **Praise to you, O Christ.**

The assembly is seated.

SERMON ON THE STEPS

SERMON

Pastor Alina Gayeuski

Silence for reflection

The assembly stands to proclaim the word of God in song.



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.

- 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
- 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

- 4 Not mere knowledge, but discernment,
 nor rootless liberty;
 turn disquiet to contentment,
 doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness,
 unswayed by earth's allure.
 Ever grant us zealous fitness,
 which you alone assure. *Refrain*

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Opportunity will be provided for you to offer prayers for concerns on your heart, silently or aloud. Please conclude each prayer petition with the words, "Lord, in your mercy."

- A** Let us rejoice in the risen life of Christ and pray for the church, the world, and all who are in need.

After each portion of the prayers:

- A** Lord, in your mercy,
C **Hear our prayer.**

The prayers conclude:

- A** Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

The people greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Tithes and offerings are gathered for the mission of the church

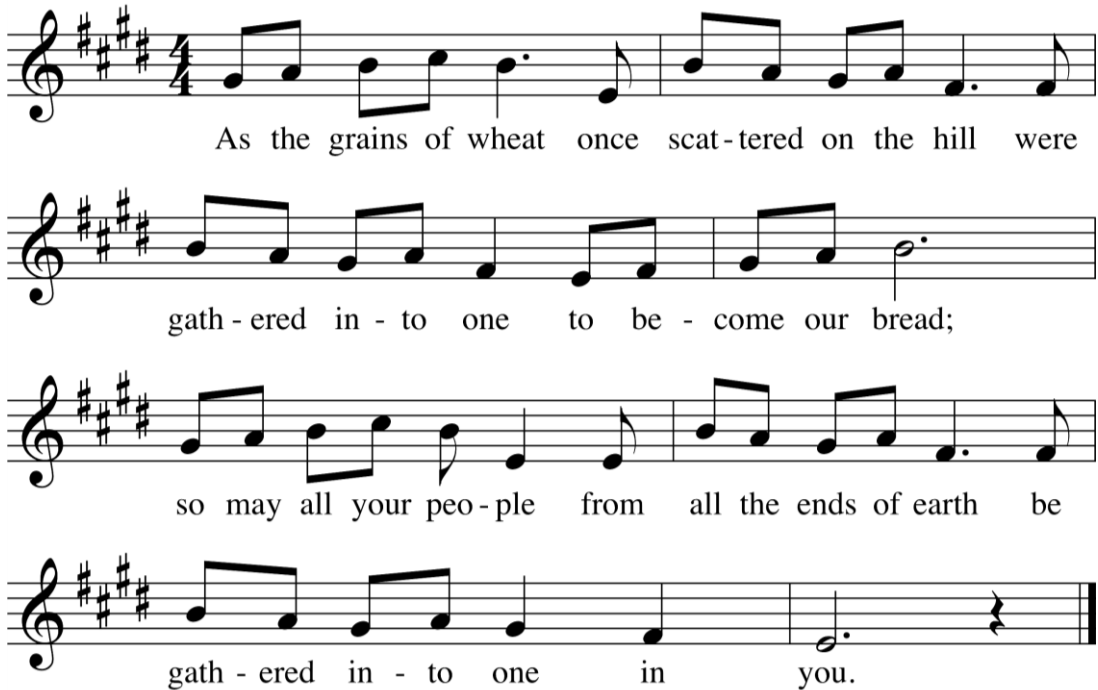
MUSICAL OFFERING

Come Holy Spirit, God and Lord
Chancel Choir

Aaron David Miller

SETTING THE TABLE

The assembly stands to sing as the gifts are brought forward.



As the grains of wheat once scat-tered on the hill were
gath - ered in - to one to be - come our bread;
so may all your peo - ple from all the ends of earth be
gath - ered in - to one in you.

OFFERING PRAYER

- A** Let us pray. Blessed are you,
C O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

☐ It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

☐ Holy God, Breath of life and Fire of love...

Through him all glory and honor is yours, almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

☑ Amen.

LORD'S PRAYER

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☛ **Our Father, who art in heaven, hallowed be thy name,**

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

☞ This is the feast of victory for our God!

☛ **Alleluia! Thanks be to God!**

The assembly is seated.

All are welcome at the table of the Lord! We believe and teach that Christ is present in the mystery of the sacrament of Holy Communion and that by communing with him we receive forgiveness of our sin.

Communion will be distributed by intinction – after you receive the bread, you may dip it in the chalice on the bread tray, which has grape juice, or the chalice held by the communion assistant, which has wine. Children who have not received instruction for communion are invited to come forward for a blessing. If you are unable to walk to communion, please let an usher know so that a pastor can bring communion to your seat. Gluten free wafers are available upon request to the pastor distributing the bread.

As the ministers give the bread and wine, they say these words to each communicant:

The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen

The assembly sings the following during communion:

LAMB OF GOD



Lamb of God, you take a - way the sin of the
(Easter:) you broke the bonds of sin and of
you are the way of jus - tice and
you are the way of mer - cy and



world: have mer - cy on us, mer - cy on us,
death:
peace:
love:

Final Stanza



mer-cy on us. Lamb of God, you



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

After all have communed, the assembly stands.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P The God of life, who raised Jesus from the dead, who sends forth the Spirit to renew the face of the earth, be merciful to you and ✠ bless you, now and forever.

C Amen.



- 1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
- 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
- 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
 you we praise with end-less wor-ship for your gifts and fruits un-priced.
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

DISMISSAL

A Called by Christ,

C We invite all people, serve our neighbors, and build a living faith.

A Go in peace. Share the good news!

C Thanks be to God. Alleluia!

POSTLUDE

A Hymn of Glory Let Us Sing

arr. Paul Manz

**To see the list of today's worship volunteers,
you can go to relcmedia.org/worshipteam,
scan here:**



**or visit the Worship Team
information stand in the lobby.**

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OUR MISSION

**Called by Christ, we INVITE all people,
SERVE our neighbors, and
BUILD a living faith.**

WELCOME

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.

Reformation Evangelical Lutheran Church Leadership Team

To contact those with an extension please call **610-891-0600** and use the listed extension number or send e-mail to the listed address.

All other phone calls: 610-891-0600

The Rev. Alina S. Gayeuski
Lead Pastor ext. 109
PastorAlina@relcmedia.org

The Rev. Eileen Ruppel-Doan
Pastor ext. 108
PastorEileen@relcmedia.org

Christine Corson
Senior Administrative Assistant ext. 112
rlc@relcmedia.org

Andrea Menta
Administrative Assistant ext. 110
rlc@relcmedia.org

Valerie Rozek
Director of Music cell: 440-478-8163
varozek@relcmedia.org

Erik Flaten
Director of Contemporary Music cell: 509-528-8979
erik.flaten@relcmedia.org

Liz Hazlett
Children's Choir Director lizhazlett@relcmedia.org

John Grantland
Council President president@relcmedia.org

Office Hours: Monday-Thursday, 9:00am – 3:30pm
Friday, Closed