# WELCOME TO WORSHIP

I came that they may have life and have it abundantly. – John 10:10b

Baptism of Our Lord January 14, 2024 8:30 am

Reformation Evangelical Lutheran Church 102 West Rose Tree Road Media, Pennsylvania 19063

www.relcmedia.org

## Welcome to Reformation!

**Land acknowledgement** – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

A special welcome to visitors – we pray that the encounter with God in worship will nurture us in Christian faith and equip us for our life of loving service and justice in the world.

**Children in worship are a blessing**. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps.



**Worship bags** (filled with coloring books and crayons) are available at the back of the sanctuary and can be taken to your seat.

A play space is also available at the back of the sanctuary with additional books and soft toys.

A professionally staffed nursery is available for children from birth to age 4. Patty Boccella is our nursery attendant. Worship is livestreamed to the nursery as well as to the lobby.

**All are welcome at the table** of our Lord Jesus Christ where God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. We believe Christ is present in the bread and wine. Instructions for distribution are printed in the service bulletin.

Our Prayer List can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call the church office (610-891-0600, ext. 115) or send an e-mail to rlc@relcmedia.org.

Williams Personal PA Receivers are available for use by the hearing impaired.

## Large print bulletins are available from an usher.



Scan to give online through our secure platform or through Venmo.

# Baptism of Our Lord January 14, 2024 · 8:30 am

**©** = Congregation

**A** = Assisting Minister

**P** = Presiding Minister

## **GATHERING**

The Holy Spirit calls us together as the people of God.

**PRELUDE** 

He Comes to Us as One Unknown

Robert J. Powell

## WELCOME AND ANNOUNCEMENTS

- **P** This is the day that the Lord has made.
- **Q** Let us rejoice and be glad in it. (Psalm 118:24)

## CONFESSION AND FORGIVENESS

- P Blessed be the holy Trinity, + one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P Gracious God,
- P The boundless riches of Christ are the gift of God's grace to all people. As a called and ordained minister of the church of Christ, and by his authority, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- **G** Amen.



## **GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

thee ad-dressed,

ev - er blest.

**G** And also with you.

an - thems be

and may praise thee,

to

January 14, 2024 4 8:30 am

#### PRAYER OF THE DAY

- Let us pray. Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- Amen.

The assembly is seated.

## WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Genesis 1:1-5

**A** reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

- **A** The Word of the Lord.
- **⚠** Thanks be to God.

SECOND READING Acts 19:1-7

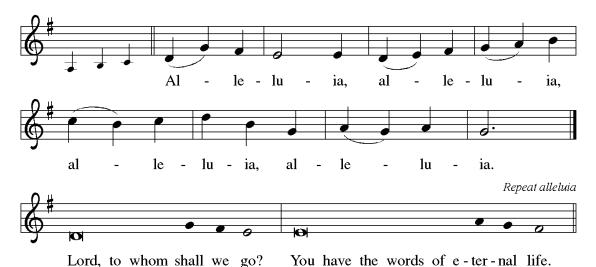
**A** reading from Acts.

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." <sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." <sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

- **A** The Word of the Lord.
- **☑** Thanks be to God.

#### GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL Mark 1:4-11

P The Holy Gospel according to Mark.

## **G** Glory to you, O Lord.

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit." <sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

After the reading has concluded:

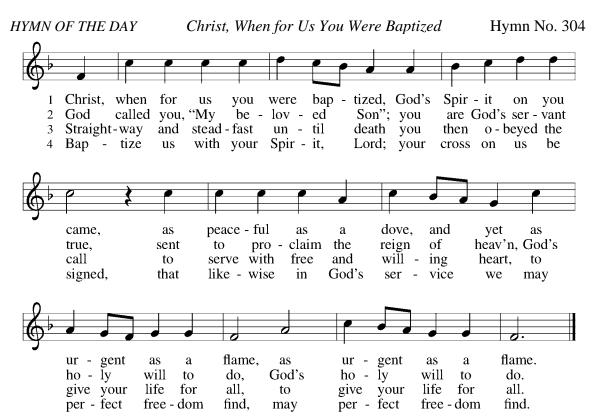
**P** The Gospel of the Lord.

## **©** Praise to you, O Christ.

The assembly is seated.

## Silence for reflection

The assembly stands to proclaim the word of God in song.



#### SERMON ON THE STEPS

## APOSTLES' CREED

- **P** Do you believe in God the Father?
- **☑** I believe in God, the Father almighty, creator of heaven and earth.
- **P** Do you believe in Jesus Christ, the Son of God?
- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
  On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- **P** Do you believe in God the Holy Spirit?
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

### PRAYERS OF INTERCESSION

Opportunity will be provided for you to offer prayers for concerns on your heart, silently or aloud. Please conclude each prayer petition with the words, "Lord, in your mercy."

A Called to be light to the nations, let us pray for God's justice, peace, and healing.

After each portion of the prayers:

- **A** Lord, in your mercy,
- **G** Hear our prayer.

The prayers conclude:

- A Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.
- @ Amen.

#### BLESSING OF THE PRAYER SHAWLS

## **PEACE**

**P** The peace of the Lord be with you always.

## **And also with you.**

The people greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.

The assembly is seated.

# **MEAL**

God feeds us with the presence of Jesus Christ.

### **OFFERING**

Tithes and offerings are gathered for the mission of the church

**MUSICAL OFFERING** 

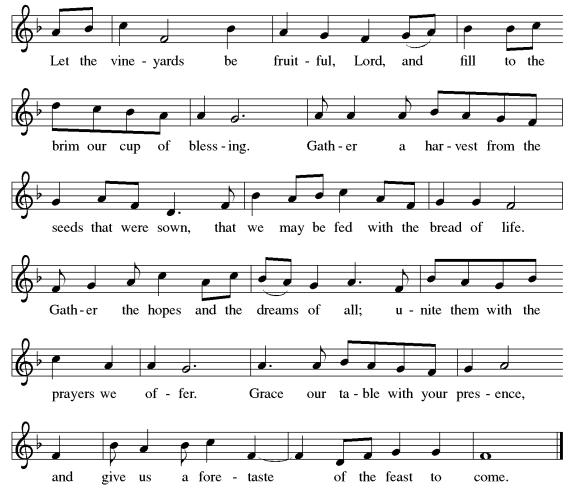
Here I Am, Lord

Words & Music
– Daniel L. Schutte
Setting, Jack Schrader

Chancel Choir

#### SETTING THE TABLE

The assembly stands to sing as the gifts are brought forward.

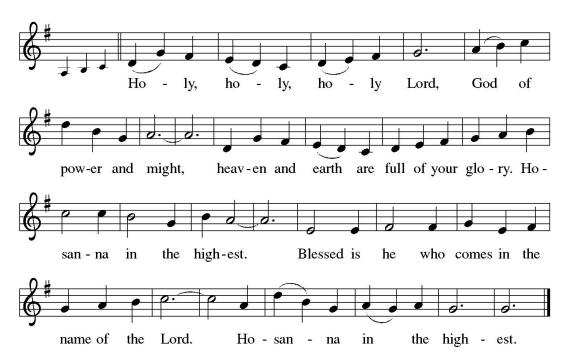


## OFFERING PRAYER

- A Let us pray. Merciful God,
- receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

### GREAT THANKSGIVING

- **P** The Lord be with you.
- **G** And also with you.
- **P** Lift up your hearts.
- **Q** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **Q** It is right to give our thanks and praise.
- P It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



### LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- Our Father, who art in heaven, hallowed be thy name,
  Thy kingdom come, thy will be done, on earth as it is in heaven.
  Give us this day our daily bread; and forgive us our trespasses,
  As we forgive those who trespass against us;
  And lead us not into temptation, but deliver us from evil.
  For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **COMMUNION**

- **P** The gifts of God for the people of God.
- **G** Thanks be to God!

The assembly is seated.

All are welcome at the table of the Lord! We believe and teach that Christ is present in the mystery of the sacrament of Holy Communion and that by communing with him we receive forgiveness of our sin.

Communion will be distributed by intinction – after you receive the bread, you may dip it in the chalice on the bread tray, which has grape juice, or the chalice held by the communion assistant, which has wine. Children who have not received instruction for communion are invited to come forward for a blessing. If you are unable to walk to communion, please let an usher know so that a pastor can bring communion to your seat. Gluten free wafers are available upon request to the pastor distributing the bread.

As the ministers give the bread and wine, they say these words to each communicant:

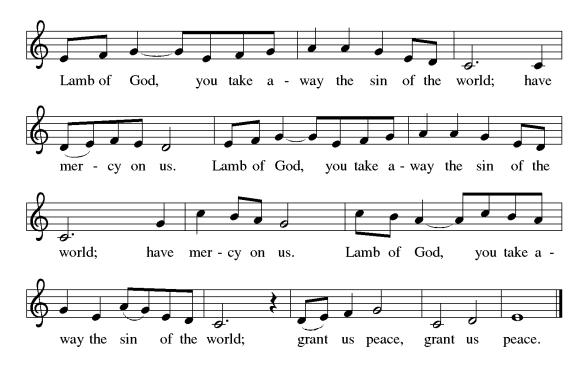
The body of Christ, given for you.

The blood of Christ, shed for you.

The communicant may say: Amen

*The assembly sings the following during communion:* 

## LAMB OF GOD



**COMMUNION SONG** 

Eat This Bread

Hymn No. 472

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

After all have communed, the assembly stands.

#### TABLE BLESSING

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- **G** Amen.

## PRAYER AFTER COMMUNION

- A Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Be the light for our path that we may do justice, love kindness, and walk humbly with you, now and forever.
- Amen.

# **SENDING**

God blesses us and sends us in mission to the world.

### **BLESSING**

- The Lord bless you and keep you.
   The Lord's face shine on you with grace and mercy.
   The Lord look upon you with favor and + give you peace.
- C Amen.



- 1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur ture; by your milk may we be fed.
- 3 Oh, how deep your ho ly wis dom! Un im ag ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go. Let us join your feast, par - tak - ing cup of bless - ing, liv-ing bread. To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light. God, re - new us, guide our foot - steps; free from sin and all its snares, We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, one with Christ in liv - ing, dy - ing, By your grace, our lives we of - fer.

ho - ly dove and heart's de - light. by your Spir - it, chil - dren, heirs. Re - cre - ate us; God, trans - form!

## **DISMISSAL**

- A Called by Christ,
- **W**e <u>invite</u> all people, <u>serve</u> our neighbors, and <u>build</u> a living faith.
- **A** Go in peace. Be the light of Christ.
- C Thanks be to God.

**POSTLUDE** 

As with Gladness Men of Old

setting, Wayne L. Wold

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To see the list of today's worship volunteers, you can go to relcmedia.org/worshipteam, scan here:



or visit the Worship Team information stand in the lobby.

## **OUR MISSION**

Called by Christ, we INVITE all people, SERVE our neighbors, and BUILD a living faith.

## **WELCOME**

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.

## **Reformation Evangelical Lutheran Church Leadership Team**

To contact those with an extension please call **610-891-0600** and use the listed extension number or send e-mail to the listed address.

All other phone calls: 610-891-0600

The Rev. Alina S. Gayeuski ext. 109

Lead Pastor PastorAlina@relcmedia.org

The Rev. Eileen Ruppel-Doan ext. 108

Pastor PastorEileen@relcmedia.org

Vicar Paula Estornell

Deacon Intern VicarPaula@relcmedia.org

Christine Corson ext. 112

Senior Administrative Assistant rlc@relcmedia.org

Andrea Menta ext. 110

Administrative Assistant rlc@relcmedia.org

Valerie Rozek cell: 440-478-8163

Director of Music varozek@relcmedia.org

Erik Flaten cell: 509-528-8979

Director of Contemporary Music erik.flaten@relcmedia.org

Liz Hazlett

Children's Choir Director lizhazlett@relcmedia.org

John Grantland

Council President president@relcmedia.org

Office Hours: Monday-Thursday, 9:00am – 3:30pm

Friday, Closed