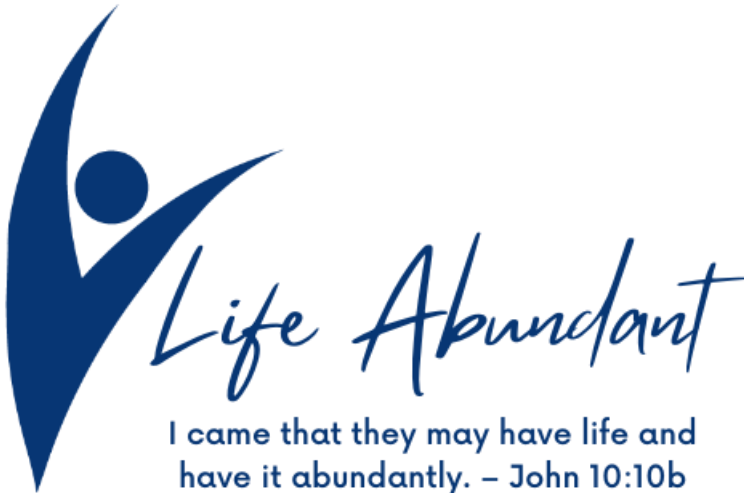


# WELCOME TO WORSHIP



**Fifth Sunday After Epiphany  
February 4, 2024  
8:30 am**

**Reformation Evangelical Lutheran Church  
102 West Rose Tree Road  
Media, Pennsylvania 19063  
[www.relcmedia.org](http://www.relcmedia.org)**

# Welcome to Reformation!

**Land acknowledgement** – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

**A special welcome to visitors** – we pray that the encounter with God in worship will nurture us in Christian faith and equip us for our life of loving service and justice in the world.

**Children in worship are a blessing.** We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps.



**Worship bags** (filled with coloring books and crayons) are available at the back of the sanctuary and can be taken to your seat.

**A play space** is also available at the back of the sanctuary with additional books and soft toys.

**A professionally staffed nursery** is available for children from birth to age 4. Patty Boccella is our nursery attendant. Worship is livestreamed to the nursery as well as to the lobby.

**All are welcome at the table** of our Lord Jesus Christ where God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. We believe Christ is present in the bread and wine. Instructions for distribution are printed in the service bulletin.

**Our Prayer List** can be found at [relcmedia.org/virtualchurch](http://relcmedia.org/virtualchurch). To make your prayer request known, please call the church office (610-891-0600, ext. 115) or send an e-mail to [rlc@relcmedia.org](mailto:rlc@relcmedia.org).

**Williams Personal PA Receivers** are available for use by the hearing impaired.

**Large print bulletins are available from an usher.**



**Scan to give online through our secure platform or through Venmo.**

# Fifth Sunday After Epiphany

## February 4, 2024 · 8:30 am

**C** = Congregation

**A** = Assisting Minister

**P** = Presiding Minister

### GATHERING

*The Holy Spirit calls us together as the people of God.*

*PRELUDE*

*I Want to Walk as a Child of the Light*

Wayne L. Wold

*WELCOME AND ANNOUNCEMENTS*

**P** This is the day that the Lord has made.

**C** **Let us rejoice and be glad in it.** (Psalm 118:24)

*CONFESSION AND FORGIVENESS*

**P** Blessed be the holy Trinity, † one God, who stretches out the heavens, who sends light to the nations, who gives breath to us all.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**P** Gracious God,

**C** **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and things left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

**P** The boundless riches of Christ are the gift of God's grace to all people. As a called and ordained minister of the church of Christ, and by his authority, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** **Amen.**



1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man-kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

### PRAYER OF THE DAY

**P** Let us pray. Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

*The assembly is seated.*

# WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING

Isaiah 40:21-31

**A** A reading from Isaiah.

<sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”? <sup>28</sup>Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary, and the young will fall exhausted; <sup>31</sup>but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

**A** The Word of the Lord.

**C** Thanks be to God.

SECOND READING

1 Corinthians 9:16-23

**A** A reading from first Corinthians.

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. <sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

**A** The Word of the Lord.

**C** Thanks be to God.

GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

☞ The Holy Gospel according to Mark.

☞ **Glory to you, O Lord.**

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. <sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. <sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*After the reading has concluded:*

☞ The Gospel of the Lord.

☞ **Praise to you, O Christ.**

*The assembly is seated.*

SERMON

Pastor Alina Gayeuski

*Silence for reflection*

*The assembly stands to proclaim the word of God in song.*



- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
 praise the One who drove out de - mons with a pierc-ing, two-edged sword.  
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
 Praise the One who brings cool wa - ter to the des - ert's burn-ing sand;  
 Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.  
 from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
 Praise the one re - deem-ing glo - ry; praise the One who makes us one.



## *APOSTLES' CREED*

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;**

**he descended to the dead. On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## *SERMON ON THE STEPS*

### *PRAYERS OF INTERCESSION*

*Opportunity will be provided for you to offer prayers for concerns on your heart, silently or aloud. Please conclude each prayer petition with the words, "Lord, in your mercy."*

**A** Called to be light to the nations, let us pray for God's justice, peace, and healing.

*After each portion of the prayers:*

**A** Lord, in your mercy,

**C** **Hear our prayer.**

*The prayers conclude:*

**A** Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

**C** **Amen.**

## *PEACE*

**P** The peace of the Lord be with you always.

**C** **And also with you.**

*The people greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.*

*The assembly is seated.*

# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

*Tithes and offerings are gathered for the mission of the church*

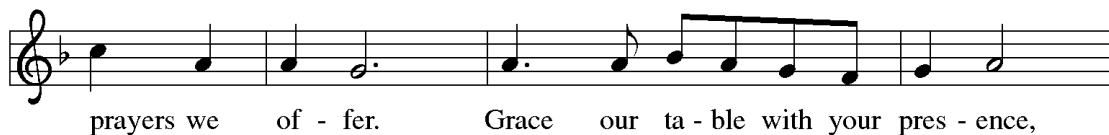
## MUSICAL OFFERING

*We Come to You for Healing, Lord*  
Chancel Choir

Ruth Elaine Schram

## SETTING THE TABLE

*The assembly stands to sing as the gifts are brought forward.*



*OFFERING PRAYER*

**A** Let us pray. Merciful God,

**C** receive the gifts we bring, our selves, our time, and our possessions. Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

*GREAT THANKSGIVING*

**P** The Lord be with you.

**C** And also with you.

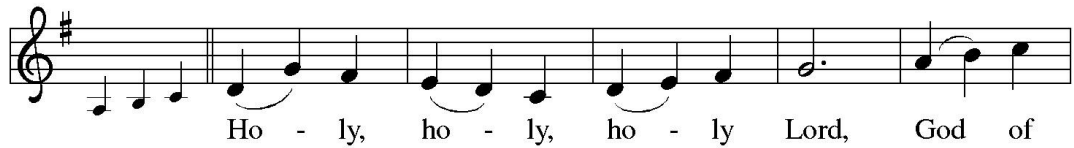
**P** Lift up your hearts.

**C** We lift them to the Lord.


**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



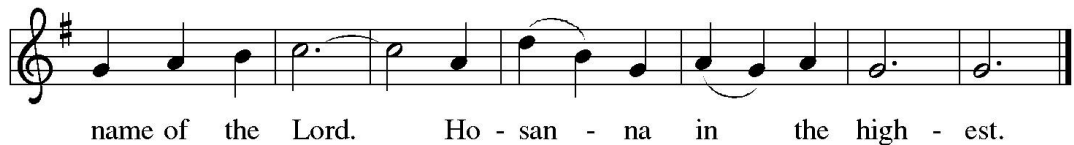
Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

*LORD'S PRAYER*

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

☛ **Our Father, who art in heaven, hallowed be thy name,**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**As we forgive those who trespass against us;**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*COMMUNION*

☞ The gifts of God for the people of God.

☛ **Thanks be to God!**

*The assembly is seated.*

All are welcome at the table of the Lord! We believe and teach that Christ is present in the mystery of the sacrament of Holy Communion and that by communing with him we receive forgiveness of our sin.

Communion will be distributed by intinction – after you receive the bread, you may dip it in the chalice on the bread tray, which has grape juice, or the chalice held by the communion assistant, which has wine. Children who have not received instruction for communion are invited to come forward for a blessing. If you are unable to walk to communion, please let an usher know so that a pastor can bring communion to your seat. Gluten free wafers are available upon request to the pastor distributing the bread.

*As the ministers give the bread and wine, they say these words to each communicant:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say: Amen*

*The assembly sings the following during communion:*

*LAMB OF GOD*



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.



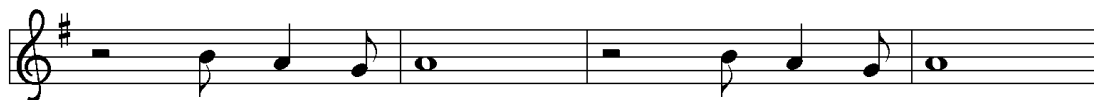
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

*Refrain*

*After all have communed, the assembly stands.*

### TABLE BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

### PRAYER AFTER COMMUNION

**A** Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Be the light for our path that we may do justice, love kindness, and walk humbly with you, now and forever.

**C** Amen.

*SENDING OF COMMUNION*

**A** Let us pray. Faithful God, you have called us into the communion of Christ. Strengthen us to be bearers of your light to all the ends of the earth, that we may be servants in whom you are glorified. Especially uphold those who will receive this bread and wine, so that they may know that you have taken them by the hand and kept them through Jesus Christ our Lord.

**C** Amen.

# SENDING

*God blesses us and sends us in mission to the world.*

*BLESSING*

**P** The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

*SENDING SONG*

*Arise, Your Light Has Come*

Hymn No. 314



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

*DISMISSAL*

**A** Called by Christ,

**C** We invite all people, serve our neighbors, and build a living faith.

**A** Go in peace. Be the light of Christ.

**C** Thanks be to God.

*POSTLUDE*

*Trumpet Tune in D*

David Johnson

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**To see the list of today's worship volunteers,  
you can go to [relcmedia.org/worshipteam](http://relcmedia.org/worshipteam),  
scan here:**



**or visit the Worship Team  
information stand in the lobby.**

## **OUR MISSION**

**Called by Christ, we INVITE all people,  
SERVE our neighbors, and  
BUILD a living faith.**

## **WELCOME**

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.



# Reformation Evangelical Lutheran Church Leadership Team

To contact those with an extension please call **610-891-0600** and use the listed extension number or send e-mail to the listed address.

The Rev. Alina S. Gayeuski  
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Liz Hazlett  
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John Grantland  
*Council President*

president@relcmedia.org

**Office Hours:** Monday-Thursday, 9:00am – 3:30pm  
Friday, Closed