WELCOME TO WORSHIP

I came that they may have life and have it abundantly. - John 10:10b

Ninth Sunday After Pentecost July 21, 2024 8:30 am

Reformation Evangelical Lutheran Church 102 West Rose Tree Road Media, Pennsylvania 19063 www.relcmedia.org

Welcome to Reformation!

Land acknowledgement – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

A special welcome to visitors – we pray that the encounter with God in worship will nurture us in Christian faith and equip us for our life of loving service and justice in the world.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps.



Worship bags (filled with coloring books and crayons) are available at the back of the sanctuary and can be taken to your seat.

A play space is also available at the back of the sanctuary with additional books and soft toys.

A professionally staffed nursery is available for children from birth to age 4. Patty Boccella is our nursery attendant. Worship is livestreamed to the nursery as well as to the lobby.

All are welcome at the table of our Lord Jesus Christ where God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. We believe Christ is present in the bread and wine. Instructions for distribution are printed in the service bulletin.

Our Prayer List can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call the church office (610-891-0600, ext. 115) or send an e-mail to rlc@relcmedia.org.

Williams Personal PA Receivers are available for use by the hearing impaired.

Large print bulletins are available from an usher.



Scan to give online through our secure platform or through Venmo.

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 \mathbf{C} = Congregation

A = Assisting Minister

P = Presiding Minister

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

Rock of Ages, Cleft for Me

Al Roberts

WELCOME AND ANNOUNCEMENTS

- **P** This is the day that the Lord has made.
- **Q** Let us rejoice and be glad in it. (Psalm 118:24)

CONFESSION AND FORGIVENESS

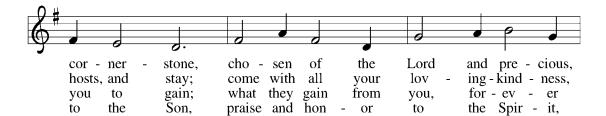
- **P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- Amen.
- P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- @ Amen.
- P Let us confess our sin in the presence of God and of one another.

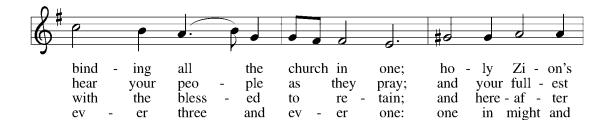
Silence is kept for reflection.

- P Most merciful God,
- we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- **G** Amen.



- 2 To this tem ple, where we call you, come, O Lord of
- Here be - stow all your ser - vants what they seek from on Praise and hon or the Fa ther, praise and hon or to







help for - ev - er and fi - dence lone. our con ben - e - dic - tion shed with - in these walls day. to your glo - ry ev er - more with you reign. to un - end - ing one in glo - ry while a run! ges

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

July 21, 2024 4 8:30 am

PRAYER OF THE DAY

- P Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.
- Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING Jeremiah 23:1-6

A reading from Jeremiah.

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! Says the LORD. ² Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. ⁵ The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

- **A** The Word of the Lord.
- **☑** Thanks be to God.

SECOND READING Ephesians 2:11-22

A A reading from Ephesians.

¹¹ Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—12 remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near: ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

A The Word of the Lord.

☑ Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia!



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for

the good news that you bring.

Lord, we sing

P The Holy Gospel according to Mark.

Glory to you, O Lord.

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. ⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

After the reading has concluded:

P The Gospel of the Lord.

© Praise to you, O Christ.

The assembly is seated.

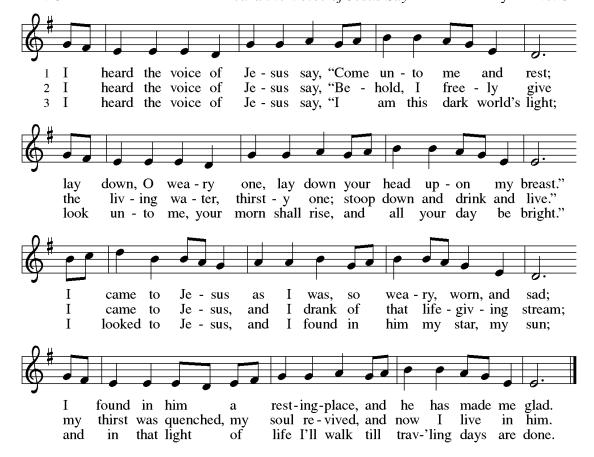
SERMON ON THE STEPS

SERMON

Pastor Alina Gayeuski

Silence for reflection.

The assembly stands to proclaim the word of God in song.



APOSTLES' CREED

- P With the whole church, let us confess our faith.
- $oldsymbol{G}$ I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Opportunity will be provided for you to offer prayers for concerns on your heart, silently or aloud. Please conclude each prayer petition with the words, "Lord, in your mercy."

A With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

After each portion of the prayers:

- **A** Lord, in your mercy,
- **G** Hear our prayer.

The prayers conclude:

- ⚠ Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- Amen.

PEACE

- **P** The peace of the Lord be with you always.
- **And also with you.**

The people greet one another with a sign of Christ's peace saying "Peace be with you" or similar words.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Tithes and offerings are gathered for the mission of the church

MUSICAL OFFERING In Heaven's Eyes Words & Music by Phill McHugh Special Music Vocal Soloist – Marge Miller

SETTING THE TABLE

The assembly stands to sing as the gifts are brought forward.



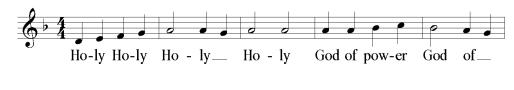
OFFERING PRAYER

- A Let us pray. God of all creation,
- all you have made is good, and your loves endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

- **P** The Lord be with you.
- **And also with you.**
- **P** Lift up your hearts.
- **9** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **G** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:









- P Holy God, our Maker, Redeemer, and Healer... Through him all glory and honor is yours, almighty Father, with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.

LORD'S PRAYER

- P Gathered into one by the Holy Spirit, let us pray:
- **Our Father, who art in heaven, hallowed be thy name,**Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive those who trespass against us;

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

P The gifts of God for the people of God.

☑ Thanks be to God.

The assembly is seated.

All are welcome at the table of the Lord! We believe and teach that Christ is present in the mystery of the sacrament of Holy Communion and that by communing with him we receive forgiveness of our sin.

Communion will be distributed by intinction – after you receive the bread, you may dip it in the chalice on the bread tray, which has grape juice, or the chalice held by the communion assistant, which has wine. Children who have not received instruction for communion are invited to come forward for a blessing. If you are unable to walk to communion, please let an usher know so that a pastor can bring communion to your seat. Gluten free wafers are available upon request to the pastor distributing the bread.

As the ministers give the bread and wine, they say these words to each communicant:

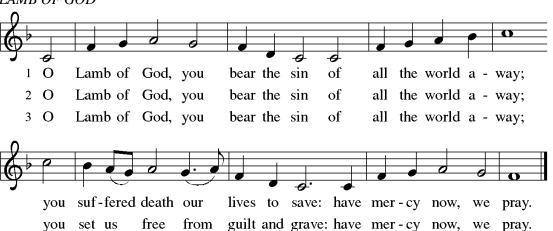
The body of Christ, given for you.

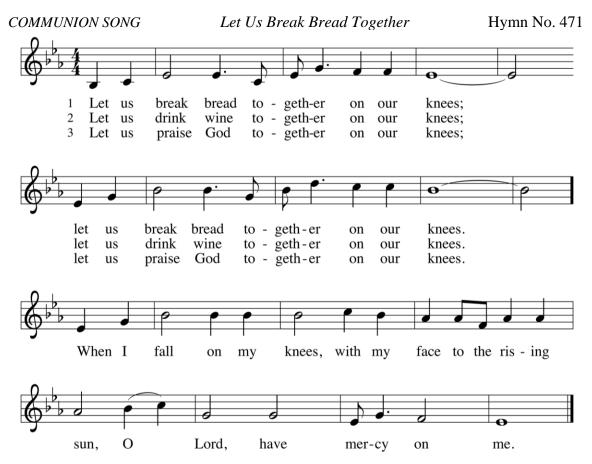
The blood of Christ, shed for you.

The communicant may say: Amen

The assembly sings the following during communion:

LAMB OF GOD





After all have communed, the assembly stands.

TABLE BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G Amen.

PRAYER AFTER COMMUNION

Let us pray. Generous God, we give you thanks that again this day you have opened wide your hands and satisfied us with the food of life, the body and blood of Christ. Sharing your compassionate heart, may we be blessed and given to all who hunger and thirst; through Jesus Christ, our Savior and Lord.

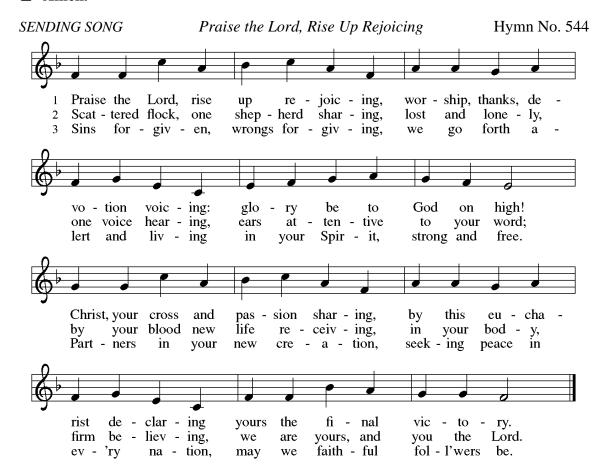
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

- P Almighty and merciful God + bless, preserve, and keep you, this day and forevermore.
- C Amen.



DISMISSAL

- **A** Called by Christ,
- **ఆ** We <u>invite</u> all people, <u>serve</u> our neighbors, and <u>build</u> a living faith.
- **A** Go in peace. Serve the Lord.
- **☑** Thanks be to God.

POSTLUDE

Sing Out Earth and Skies

Mary Beth Bennett

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To see the list of today's worship volunteers, you can go to relcmedia.org/worshipteam,

scan here:



or visit the Worship Team information stand in the lobby.

OUR MISSION

Called by Christ, we INVITE all people,
SERVE our neighbors, and
BUILD a living faith.

WELCOME

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.

Reformation Evangelical Lutheran Church Leadership Team

To contact those with an extension please call **610-891-0600** and use the listed extension number or send e-mail to the listed address.

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Office Hours: Monday-Thursday, 9:00am – 3:30pm Friday, Closed