



Beloved Community

Beloved, let us love one another, because
love is from God. - 1 John 4:7

Reformation Lutheran Church
September 29, 2024 | 11:00 am
Nineteenth Sunday After Pentecost

Welcome to Reformation!

Called by Christ, we **INVITE** all people, **SERVE** our neighbors, and **BUILD** a living faith.

Welcome! First time visitors are invited to stop by our welcome center in the lobby. All are invited to **check in** with us using the friendship pads in your row or online at relcmedia.org/hello.

Land Acknowledgement – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps. A Pray Ground space is available during worship at the back of the sanctuary. Worship Bags can be filled at the Pray Ground and taken to your seat. A professionally staffed nursery is available for children from birth to age 4. Worship is livestreamed to the nursery as well as to the lobby. A family restroom is located on the lower level.

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
 - Grape juice is on the bread tray held by the pastor
 - Wine is held by the Communion assistant to the side of the pastor

Children and those who do not commune are invited to come forward for a blessing. Please let an usher know if you need Communion brought to your seat.

Our Prayer List can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call or email the church office at 610-891-0600, rlc@relcmedia.org.

Williams Personal PA Receivers are available for use by the hearing impaired.

Large print bulletins are available from an usher.

Gathering

*Please stand as you are able

Congregational responses are indicated in bold

Prelude

Welcome and Announcements

This is the day that the Lord has made.

Let us rejoice and be glad in it. (Psalm 118:24)

Confession and Forgiveness*

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

[Silence is kept for reflection]

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Reform us to be a church empowered by your love, acting for justice and seeking the healing of your whole creation, through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Gathering Song*

Honey in the Rock

Chorus 1 **There's honey in the rock Water in the stone
Manna on the ground No matter where I go
I don't need to worry Now that I know
Everything I need You've got There's honey in the rock**

Verse 1 **Praying for a miracle
Thirsty for the Living Well
Only You can satisfy
Sweetness at the mercy seat
Now I've tasted it's not hard to see
Only You can satisfy**

Chorus 2 **There's honey in the rock (4X)**

Verse 2 **Freedom where the Spirit is
Bounty in the wilderness
You will always satisfy**

Chorus 3 **There's honey in the rock Water in the stone
Manna on the ground No matter where I go
I don't need to worry Now that I know
Everything I need You've got There's honey in the rock
Purpose in Your plan Power in the blood
Healing in Your hands Started flowing when You said it is done
Everything You did's enough There's honey in the rock**

CCLI Song # 7191257 Brandon Lake | Brooke Ligertwood | Mitch Wong © 2022 Brandon Lake Music (Admin. by Bethel Music Publishing) Maverick City Publishing Worldwide (Admin. by Bethel Music Publishing) City and Vine Music Publishing International (Admin. by Capitol CMG Publishing) A Wong Made Write Publishing (Admin. by Integrity Music) Integrity's Praise! Music (Admin. by Integrity Music) Bethel Music Publishing

Greeting*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day*

Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**

Word

First Reading

Numbers 11:4-6, 10-16, 24-29

A reading from Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.” ¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” ¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” ²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

The Word of the Lord.

Thanks be to God.

Second Reading

James 5:13 – 20

A reading from James.

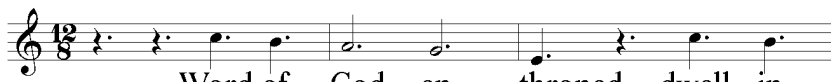
¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.


The Word of the Lord.

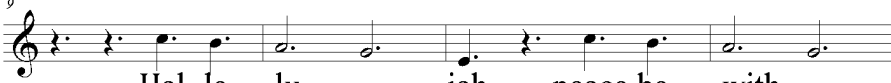
Thanks be to God.

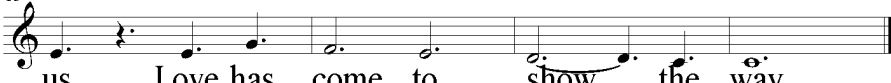
Gospel Acclamation*

$\text{♩} = 100$

Vocals 
Word of God, en - throned, dwell in

⁴
Vox. 
us for-ev-er more. Love has come to show the way.

⁹
Vox. 
Hal-le - lu ____ jah, peace be with ____

¹³
Vox. 
us. Love has come to show ____ the way.

Gospel*

Mark 9:38-50

The Holy Gospel according to Mark.

Glory to you, O Lord.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon on the Steps

Sermon

Pastor Alina Gayeuski

The assembly stands to proclaim the word of God in song.

Hymn of the Day*

A Thousand Hallelujahs

Verse 1 **Who else would rocks cry out to worship
Whose glory taught the stars to shine
Perhaps creation longs to have the words to sing
But this joy is mine**

Chorus **With a thousand hallelujahs
We magnify Your name
You alone deserve the glory
The honor and the praise
Lord Jesus this song is forever Yours
A thousand hallelujahs
And a thousand more**

Verse 2 **Who else would die for our redemption
Whose resurrection means I'll rise
There isn't time enough to sing of all You've done
But I have eternity to try**

Chorus

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Apostles' Creed*

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

[After each prayer petition:]

Lord, in your mercy,

Hear our prayer.

[The prayers conclude:]

Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see we need, in the name of the one who sets us free, Jesus Christ, our Savior. **Amen.**

Peace*

The peace of the Lord be with you always.

And also with you.

[The people greet one another with "Peace be with you" and a sign of Christ's peace.]

Mission Moment

Meal

Offering

[Use pew envelopes or scan code to give online]



Musical Offering

Dancing on the Waves

Andrew Bergthold, Ed Cash,
Franni Cash, Kyle Briskin,
Martin Cash and Scott Cash

Setting the Table*

Vocals

Make me Your ves-sel, make me an of - fer-ing

3

Vox. Make me what-ev - er You want me__ to be. I

5

Vox. came here with noth-ing but all you have giv-en me.

7

Vox. Je - sus, bring new wine out of me._

Detailed description: The image shows four staves of musical notation for the hymn 'Setting the Table'. Each staff is in G major (one flat) and 4/4 time. The first staff is labeled 'Vocals' and contains the first two lines of the hymn. The second staff is labeled 'Vox.' and contains the third and fourth lines. The third staff is labeled 'Vox.' and contains the fifth and sixth lines. The fourth staff is labeled 'Vox.' and contains the seventh and eighth lines. The lyrics are written below the notes.

Offering Prayer*

Let us pray. Blessed are you,

O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

Crowder, Dodson, Maher, and Waldrop
Erik Flaten

Ho - ly Ho - ly Ho - ly Ho - ly Ho - ly

7 Ho - ly Heav-en and earth are full, full of your glo - ry, your

12 glo - ry. Bless-ed is He who comes comes in the na - me of the

16 Lo - rd. Ho - sa - na in the high - est._____

Blessed are you, . . . as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night . . . remembrance of me.

Lord's Prayer*

Joining our hearts and voices, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Communion

Come to the banquet, for all is now ready.

Thanks be to God!

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
 - Grape juice is on the bread tray held by the pastor
 - Wine is held by the Communion assistant to the side of the pastor

Children and those who do not commune are invited to come forward for a blessing. Please let an usher know if you need Communion brought to your seat.

[The assembly sings the following during communion:]

Lamb of God

$\text{♩} = 73$

Vocals 

I come bro-ken to be mend-ed I come wound-ed to be

Vox. ⁴ 

healed. I come des-p'rate to be res - cued. I come emp-ty to be

Vox. ⁸ 

filled. I come guilt-y to be par-doned by the blood of Christ, the

Vox. ¹² 

lamb. And I'm wel-comed with o-pen arms, praiseGod just as I

Vox. ¹⁷ 

am.

Communion Song

Here I Am to Worship

Verse 1 **Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You**

Chorus **So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me**

Verse 2 **King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor**

Chorus

Bridge **And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross**

Chorus

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Table Blessing*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion*

Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

Sending

Blessing*

God all mighty, God most merciful + bless you, keep you, and give you peace.

Amen.

Sending Song*

Friend of God

Verse **Who am I that You are mindful of me
That You hear me when I call
Is it true that You are thinking of me
How You love me it's amazing
(It's amazing it's amazing)**

Chorus **I am a friend of God
I am a friend of God
I am a friend of God
You call me friend (repeat)**

Verse

Chorus

Bridge **God Almighty Lord of Glory
You have called me friend (repeat bridge)**

Chorus

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Dismissal*

Called by Christ,

We invite all people, serve our neighbors, and build a living faith.

Go in peace. God is at work in you.

Thanks be to God.

Instrumental Musicians

Matthew Murphy, Guitar

Michael Hagarman, Bass

Noah Adams, Drums

Today's Worship Team

relcmedia.org/worshipteam



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Welcome to Reformation!

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.



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Office Hours: Monday-Thursday, 9:00am – 3:30pm; Friday, CLOSED