



**Reformation Lutheran Church**

April 13, 2025 | 8:30 am

Palm Sunday/Sunday of the Passion

# Welcome to Reformation!

Called by Christ, we **INVITE** all people, **SERVE** our neighbors, and **BUILD** a living faith.

**Welcome!** First time visitors are invited to stop by our welcome center in the lobby. All are invited to **check in** with us using the friendship pads in your row or online at [relcmedia.org/hello](http://relcmedia.org/hello).

**Land Acknowledgement** – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

**Children in worship are a blessing.** We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps. A Pray Ground space is available during worship at the back of the sanctuary. Worship Bags can be filled at the Pray Ground and taken to your seat. A professionally staffed nursery is available for children from birth to age 4. Worship is livestreamed to the nursery as well as to the lobby. A family restroom is located on the lower level.

**All are welcome at the table** where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
  - White grape juice is on the bread tray held by the pastor
  - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing. Please let an usher know if you need Communion brought to your seat.

**Our Prayer List** can be found at [relcmedia.org/virtualchurch](http://relcmedia.org/virtualchurch). To make your prayer request known, please call or email the church office at 610-891-0600, [rlc@relcmedia.org](mailto:rlc@relcmedia.org).

**Williams Personal PA Receivers** are available for use by the hearing impaired.

**Large print bulletins are available from an usher.**

# Worship Reflections and Drawing Space

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This space is for everyone to make notes, ask questions, doodle, and offer insights or ideas. Feel free to tear out this page to take with you or add to the art display journal next to the pulpit.

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## Quote to Consider:

“Everything in life has its own time. There is time to celebrate and there is time to mourn. This is the time for reflection and transformation. Let us look within and change into what we ought to be.”  
– Aaron Saul

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## Question to Consider:

How do we understand moments of triumph and tragedy?

# Gathering

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\*Please stand as you are able

Congregational responses are indicated in bold

## Prelude

Hosanna, Loud Hosanna

J. Wayne Kerr

## Welcome and Announcements

This is the day that the Lord has made.

**Let us rejoice and be glad in it.** (Psalm 118:24)

## Choral Introit

Antiphonal Hosanna  
Chancel Choir

G. Alan Smith

## Procession with Palms

Blessed is he who comes in the name of the Lord.

**Hosanna to the Son of David.**

## Processional Gospel

Luke 19:28-40

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem. <sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, “Why are you untying the colt?” <sup>34</sup> They said, “The Lord needs it.” <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” <sup>39</sup> Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup> He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **Blessing of Palms**

[All in the congregation raise their branches.]

The Lord be with you.

**And also with you.**

Let us pray. We praise you O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen**

## **Procession**

Let us go forth in peace,  
**in the name of Christ. Amen**

[During the Processional Hymn the congregation joins in remembrance of our Lord's triumphant entry into Jerusalem. At the direction of the ushers, please follow the Choir in two lines to the front of the church via the center aisle and give your palm branches to the pastors; return to your seat via the side aisle. Palms will be returned to worshipers after Communion.]

# Gathering Song\*

All Glory, Laud, and Honor

Hymn 344

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless-ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

[When all are in their places:]

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

## Prayer of the Day\*

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Word

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### First Reading

Isaiah 50:4-9a

A reading from Isaiah.

<sup>4</sup>The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord God has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

**Thanks be to God.**

## Second Reading

Philippians 2:5-11

A reading from Philippians.

<sup>5</sup> Let the same mind be in you that was in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

## Commentary on the Passion

Pastor Eileen Ruppel-Doan

## Gospel

Luke 22:14—23:56

The passion of our Lord Jesus Christ according to St. Luke.

**Glory to you, O Lord.**

After the reading:

This is the gospel of the Lord

**Praise to you, O Christ.**

[Silence for reflection.]



# Hymn of the Day\*

## There in God's Garden

Hymn 342



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

5 This is my ending  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

## **Blessing for the Beginning of an Internship**

Today we celebrate the beginning of Vicar Bruce's internship.

Our Lord Jesus, who came among us as a servant, calls us to faith and a life of loving service to our neighbor. You come among us as one invited to render a particular service, a gift from God to inspire us to love and good works.

I ask you, Bruce, will you embrace this time of learning and formation, and will you seek God's guidance throughout this internship?

Response: I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

**Amen.**

People of God, will you accompany, encourage, and uphold Bruce in prayer, and in all things strive to live together in the peace and unity of Christ?

**We will, and we ask God to help us.**

Vicar Bruce, we welcome you as our intern in this place. Almighty God bless you and direct your days and your deeds in peace, that you may be a faithful servant of Christ.

**Amen.**

## Prayers of Intercession\*

Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

[After each prayer petition:]

Lord, in your mercy,  
**Hear our prayer.**

[The prayers conclude:]

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.  
**Amen.**

## Blessing of the Prayer Shawls\*

### Peace\*

The peace of the Lord be with you always.  
**And also with you.**

[The people greet one another with "Peace be with you" and a sign of Christ's peace.]

## Meal

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### Offering

[Use pew envelopes or scan code to give online]



### Musical Offering

I Saw the Cross of Jesus  
Chancel Choir

Victor C. Johnson

[Children are invited to join the pastor at the altar.]

## Setting the Table\*



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

## Offering Prayer\*

Let us pray. Holy God,  
**gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

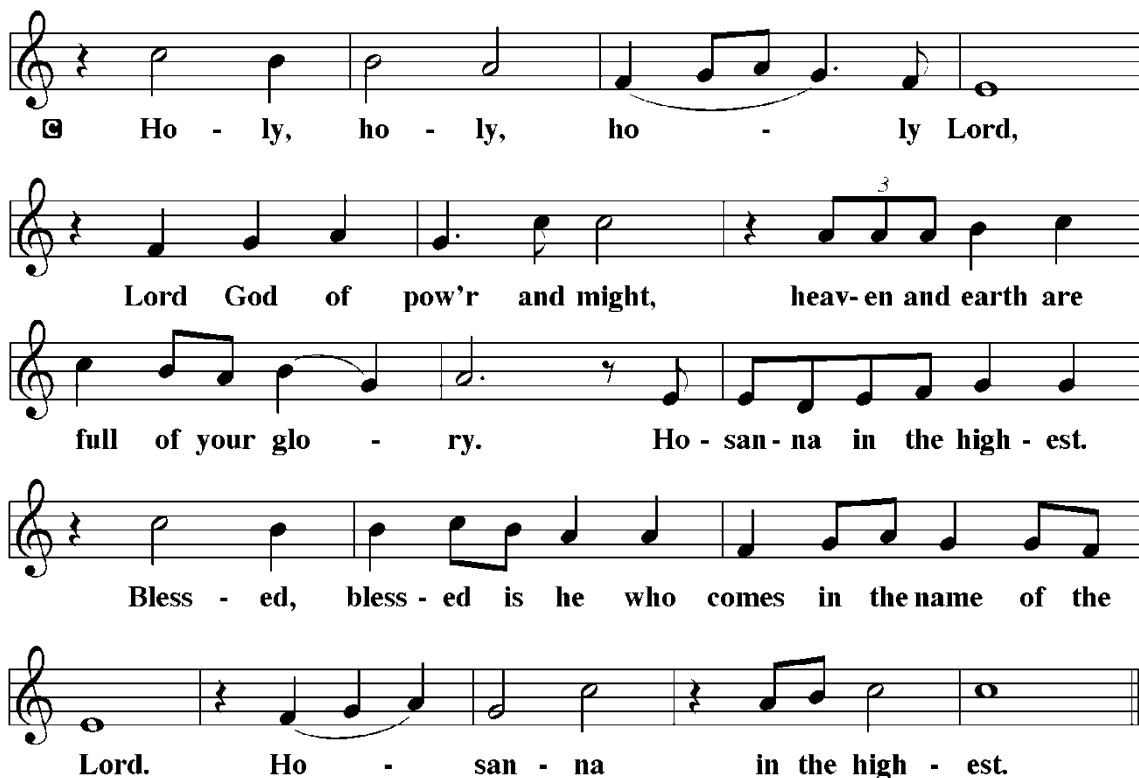
## Great Thanksgiving\*

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord,  
Lord God of pow'r and might, heav-en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, . . .  
. . . be all honor and glory, now and forever.

### Lord's Prayer\*

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,**

**Thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,**

**As we forgive those who trespass against us;**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen.**

## Communion

Taste and see that the Lord is good.

**Thanks be to God!**

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
  - White grape juice is on the bread tray held by the pastor
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Those who do not commune are invited to come forward for a blessing.

Please let an usher know if you need Communion brought to your seat.

[The assembly sings the following during communion:]

## Lamb of God



♩ Lamb of God, you take a - way the sin of the world;




have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world;



have mer-cy on us, have mer-cy on us, have mer - cy.



Lamb of God, you take a - way the sin of the world; grant us peace.

# Communion Song

# Let Us Break Bread Together

Hymn 471



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

## Table Blessing\*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**



## Prayer after Communion\*

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Jesus Christ our Lord.

**Amen.**

## Sending

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### Blessing\*

Almighty and merciful God, the Father, the + Son, and the Holy Spirit, bless and preserve us.

**Amen.**

### Sending Song\*

Jesus, Keep Me Near the Cross

Hymn 335



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

#### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## Dismissal\*

Called by Christ,

**We invite all people, serve our neighbors, and build a living faith.**

Go in peace. Remember the poor.

**Thanks be to God.**

## Postlude

O Darkest Woe

Wilbur Held

**Today's Worship Team**  
[relcmedia.org/worshipteam](http://relcmedia.org/worshipteam)



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## **Welcome to Reformation!**

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.



<b>The Rev. Dr. Alina S. Gayeuski</b> , Lead Pastor	PastorAlina@relcmedia.org ext. 109
<b>The Rev. Eileen Ruppel-Doan</b> , Pastor	PastorEileen@relcmedia.org ext. 108
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**Office Hours:** Monday-Thursday, 9:00am – 3:30pm; Friday, CLOSED