

Beloved, let us love one another, because love is from God. - 1 John 4:7

# **Reformation Lutheran Church**

July 20, 2025 | 8:30 am Sixth Sunday After Pentecost

#### **Welcome to Reformation!**

Called by Christ, we **INVITE** all people, **SERVE** our neighbors, and **BUILD** a living faith.

**Welcome!** First time visitors are invited to stop by our welcome center in the lobby. All are invited to **check in** with us using the friendship pads in your row or online at relcmedia.org/hello.

**Land Acknowledgement** – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps. A <u>Pray Ground</u> space is available during worship at the back of the sanctuary. <u>Worship Bags</u> can be filled at the Pray Ground and taken to your seat. <u>A professionally staffed nursery</u> is available for children from birth to age 4. Worship is livestreamed to the nursery as well as to the lobby. A family restroom is located on the lower level.

**All are welcome at the table** where we celebrate the presence of Christ. As ushers direct you forward:

- 1. Receive the bread (for gluten free, ask a pastor during distribution)
- 2. Dip the bread in one of the chalices
  - White grape juice is on the bread tray held by the pastor
  - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing. Please let an usher know if you need Communion brought to your seat.

**Our Prayer List** can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call or email the church office at 610-891-0600, rlc@relcmedia.org.

**Worship is livestreamed** and recorded. If you do not wish to be on camera, please sit in the balcony or speak to a pastor.

Williams Personal PA Receivers are available for use by the hearing impaired.

Large print bulletins are available from an usher.

# **Gathering**

\*Please stand as you are able

Congregational responses are indicated in bold

**Prelude** 

Blessed Jesus, At Your Word

J.S. Bach,

arr. David Johnson

#### **Welcome and Announcements**

This is the day that the Lord has made. Let us rejoice and be glad in it. (Psalm 118:24)

## **Confession and Forgiveness\***

In the name of the Father, and of the + Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

#### Amen.

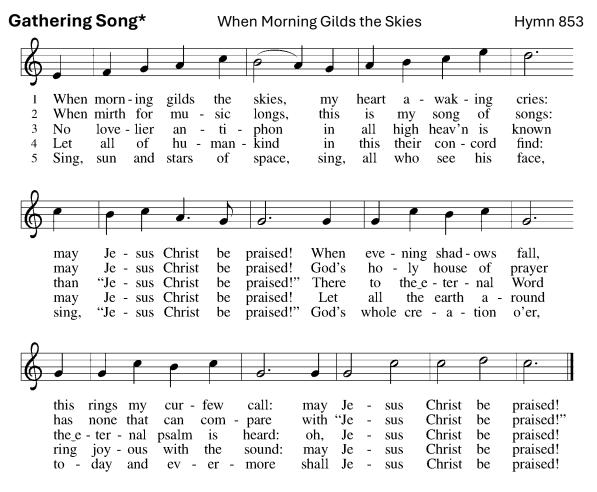
Let us confess our sin in the presence of God and of one another.

[Silence is kept for reflection.]

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 



### **Greeting\***

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### **Prayer of the Day\***

Let us pray. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. **Amen.** 

### **VBS Leaders Installation**

### Word

## **First Reading**

Genesis 18:1-10a

A reading from Genesis.

¹The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁶ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁶ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate. ⁶ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹oa Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

The Word of the Lord.

Thanks be to God.

### **Second Reading**

A reading from Colossians.

<sup>15</sup> [Christ Jesus] is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19 For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him, <sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a minister of this gospel. <sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its minister according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. 27 To them God chose to make known how great among the gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Colossians 1:15-28

The Word of the Lord.

Thanks be to God.

### **Gospel Acclamation\***



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav-ing word.



Let it burn like fire with in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

Gospel\* Luke 10:38-42

The Holy Gospel according to Luke.

#### Glory to you, O Lord.

<sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village where a woman named Martha welcomed him. <sup>39</sup> She had a sister named Mary, who sat at Jesus's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks, so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things, <sup>42</sup> but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

Praise to you, O Christ.

### Sermon on the Steps

Sermon

Pastor Eileen Ruppel-Doan

### Hymn of the Day\*

Jesus, the Very Thought of You

Hymn 754



- 1 Je sus, the ver y thought of you fills us with sweet de light;
- 2 No voice can sing, no heart can frame, nor can the mind re call
- 3 O Hope of ev 'ry con trite soul, O Joy of all the meek, 4 O Je - sus, be our joy to - day; help us to prize your love;



your face to but sweet-er far view and rest with - in your light. sweet-er sound than your blest name, Say - ior 0 of us all! to those who fall! How good to those who seek! how kind you are say: "Come, share my home a - bove." grant us at last to hear you

### **Apostles' Creed\***

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers of Intercession\***

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

[After each prayer petition:]

Lord, in your mercy,

Hear our prayer.

[The prayers conclude:]

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

### Peace\*

The peace of the Lord be with you always.

And also with you.

[The people greet one another with "Peace be with you" and a sign of Christ's peace.]

### **Offering**

[Use pew envelopes or scan code to give online]

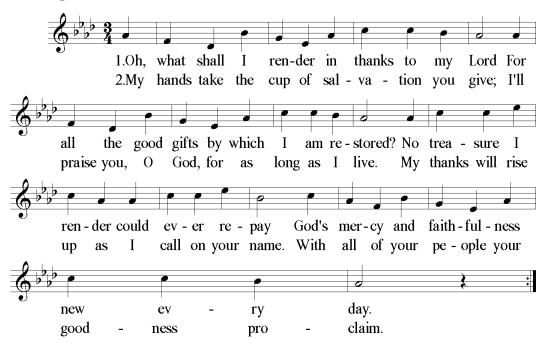


### **Musical Offering**

**Beautiful Savior** 

arr. John Carter

## **Setting the Table\***



## Offering Prayer\*

Let us pray. God of all creation,

all you have made is good, and your loves endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

### **Great Thanksgiving\***

The Lord be with you.

And also with you.

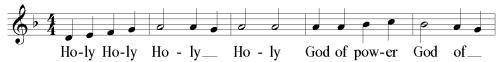
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:









Holy God, our Maker, Redeemer, and Healer...

Through him all glory and honor is yours, almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

### Lord's Prayer\*

With the confidence of the children of God, let us pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Communion

The gifts of God for the people of God.

Thanks be to God.

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

- 1. Receive the bread (for gluten free, ask a pastor during distribution)
- 2. Dip the bread in one of the chalices
  - White grape juice is on the bread tray held by the pastor
  - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing. Please let an usher know if you need Communion brought to your seat.

[The assembly sings the following during communion:]

#### **Lamb of God**



### **Communion Song**

Eat This Bread

Hymn 472

Eat this bread, drink this cup, come to me and never be hungry. Eat this bread, drink this cup, trust in me and you will not thirst.

## Table Blessing\*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

# Prayer after Communion\*

Let us pray. Generous God, we give you thanks that again this day you have opened wide your hands and satisfied us with the food of life, the body and blood of Christ. Sharing your compassionate heart, may we be blessed and given to all who hunger and thirst; through Jesus Christ, our Savior and Lord. **Amen.** 

# **Sending**

### **Blessing\***

Almighty and merciful God + bless, preserve, and keep you, this day and forevermore.

Amen.



#### Dismissal\*

Called by Christ,

We invite all people, serve our neighbors, and build a living faith.

Go in peace. Serve the Lord.

Thanks be to God.

Postlude March in D David N. Johnson

## **Today's Worship Team**

relcmedia.org/worshipteam



#### Welcome to Reformation!

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.

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