



Reformation Lutheran Church

March 22, 2026 | 11:00 am

Fifth Sunday in Lent

Welcome to Reformation!

Called by Christ, we **INVITE** all people, **SERVE** our neighbors, and **BUILD** a living faith.

Welcome! First time visitors are invited to stop by our welcome center in the lobby. All are invited to **check in** with us using the friendship pads in your row or online at relcmedia.org/hello.

Land Acknowledgement – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps. A Pray Ground space is available during worship at the back of the sanctuary. Worship Bags can be filled at the Pray Ground and taken to your seat. A professionally staffed nursery is available for children from birth to age 4. Worship is livestreamed to the nursery as well as to the lobby. A family restroom is located on the lower level.

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
 - White grape juice is on the bread tray held by the pastor
 - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing.
Please let an usher know if you need Communion brought to your seat.

Our Prayer List can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call or email the church office at 610-891-0600, rlc@relcmedia.org.

Worship is livestreamed and recorded. If you do not wish to be on camera, please sit in the balcony or speak to a pastor.

Williams Personal PA Receivers are available for use by the hearing impaired.

Large print bulletins are available from an usher.

Worship Reflections and Drawing Space

This space is for everyone to make notes, ask questions, doodle, and offer insights or ideas. Feel free to tear out this page to take with you. All quotes and breath prayers are from *Black Liturgies: Prayers, Poems and Meditations for Staying Human* by Cole Arthur Riley.

Quote to Consider:

I am often struck by the dangerous narcissism fostered by spiritual rhetoric that pays so much attention to individual self-improvement and so little to the practice of love within the context of community.

- bell hooks

Breath Prayer by Cole Arthur Riley:

INHALE: I journey to the margins.

EXHALE: I protect every corner.

INHALE: I know the cost.

EXHALE: I choose solidarity.

Gathering

*Please stand as you are able

Congregational responses are indicated in bold

Prelude

Behold the Lamb

Words and Music: Keith Getty,
Kristyn Getty and Stuart Townsend;
Arr: Andy Albritton

Welcome and Announcements

This is the day that the Lord has made.

Let us rejoice and be glad in it. (Psalm 118:24)

Confession and Forgiveness*

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

[Silence is kept for reflection.]

Gracious God,

we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and serve you in newness of life. Amen.

By water and the Holy Spirit, God gives us a new birth, and through the death and resurrection of Jesus Christ, + God forgives us all our sins. Almighty God strengthen us in all goodness and keep us in eternal life.

Amen.

Gathering Song*

Great Are You Lord

Verse **You give life You are love
You bring light to the darkness
You give hope You restore ev'ry heart that is broken
And great are You Lord**

Chorus **It's Your breath in our lungs
So we pour out our praise
We pour out our praise
It's Your breath in our lungs
So we pour out our praise to You only**

Verse

Chorus

Bridge **And all the earth will shout Your praise
Our hearts will cry these bones will sing
Great are You Lord
(REPEAT)**

Chorus

CCLI Song # 6460220 David Leonard | Jason Ingram | Leslie Jordan © 2012 Open Hands Music (Admin. by Essential Music Publishing LLC) So Essential Tunes (Admin. by Essential Music Publishing LLC) Integrity's Praise! Music (Admin. by Integrity Music) Little Way Creative (Admin. by Integrity Music) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 769144

Greeting*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie*

Waliger arranged by Flaten

$\text{♩} = 74$

Vocals 1
God have mer - cy Christ have mer - cy God have mer - cy

Vocals 2
God have mer - cy Christ have mer - cy God have mer - cy

4
on - us, God have mer - cy Christ have mer - cy

on - us, God have mer - cy Christ have

7
God have mer - cy on - us...

mer - cy God have mer - cy on - us...

Prayer of the Day*

Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Bible Presentations

Word

First Reading

Ezekiel 37:1-14

A reading from Ezekiel.

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophesy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord.” ⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

The Word of the Lord.

Thanks be to God.

Second Reading

Romans 8:6-11

A reading from Romans.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation*

[The assembly stands to welcome the gospel.]

Vocals

O-pen my ears God Help me to hear your voice. O-pen my

5
ears God Help me to hear.

The Holy Gospel according to John.

Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jewish authorities were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." ¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." ²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in

the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.
Praise to you, O Christ.

Sermon on the Steps

Sermon

Hymn of the Day*

Graves into Gardens

Verse 1 **I searched the world but it couldn't fill me
Vain empty praise and treasures that fade
Are never enough
Then You came along and put me back together
And every desire is now satisfied here in Your love**

Chorus **Oh there's nothing better than You
There's nothing better than You
Lord there's nothing
Nothing is better than You**

Verse 2 **I'm not afraid to show You my weakness
My failures and flaws
Lord You've seen them all
And You still call me friend
'Cause the God of the mountain
Is the God of the valley
There's not a place
Your mercy and grace won't find me again**

Chorus

Bridge 1 **You turn mourning to dancing
You give beauty for ashes
You turn shame into glory
You're the only one who can X2**

Bridge 2 **You turn graves into gardens
You turn bones into armies
You turn seas into highways
You're the only one who can X2**

Chorus

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Apostles' Creed*

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession*

Returning to the Lord, our God, let us pray for the church, the world, and all of God's creation.

[After each prayer petition:]

Lord, in your mercy,

Hear our prayer.

[The prayers conclude:]

Into your hands, O God, we commend ourselves and all for whom we pray,
trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

Amen.

Peace*

The peace of the Lord be with you always.

And also with you.

[The people greet one another with "Peace be with you" and a sign of Christ's peace.]

Meal

Offering

[Use pew envelopes or scan code to give online]



Musical Offering

Come Alive

Daigle and Farren

[Children are invited to join the pastor at the altar.]

Setting the Table*

Brooke Ligertwood

Make me Your ves-sel, make me an of - fer-ing

3
Make me what-ev - er You want me__ to be.

5
came here with noth-ing but all you have giv-en me.

7
Je - sus, bring new wine out of me__

Offering Prayer*

Let us pray. Holy God,
gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving*

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn

Crowder, Dodson, Maher, and Waldrop
Erik Flaten

The musical score is written on a single treble clef staff in 6/8 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of eighth and quarter notes, often beamed together in groups of three. The lyrics are: Ho - ly Ho - ly Ho - ly Ho - ly Ho - ly Ho - ly Heav-en and earth are full, full of your glo - ry, your glo - ry. Bless-ed is He who comes comes in the na - me of the Lo - rd. Ho - sa - na in the high - est._____

Holy, mighty, and merciful Lord,
. . . be all honor and glory, now and forever.

Lord's Prayer*

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Communion

Taste and see that the Lord is good.

Thanks be to God!

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

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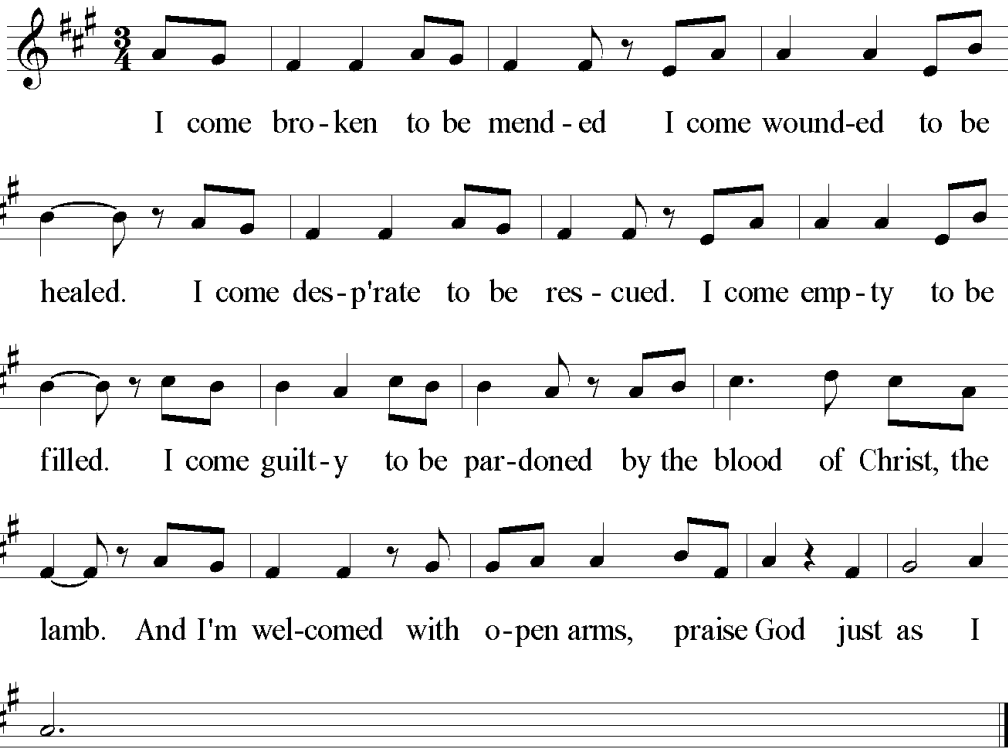
[The assembly sings the following during communion:]

Lamb of God

Travis Cottrell

$\text{♩} = 73$

Vocals



I come bro-ken to be mend-ed I come wound-ed to be
4 healed. I come des-p'rate to be res-cued. I come emp-ty to be
8 filled. I come guilt-y to be par-doned by the blood of Christ, the
12 lamb. And I'm wel-comed with o-pen arms, praise God just as I
17 am.

Communion Song

Breathe

Verse **This is the air I breathe, This is the air I breathe
Your holy presence living in me, This is my daily bread
This is my daily bread, Your very word spoken to me**

Chorus **And I I'm desperate for You, And I I'm lost without You**

Repeat Verse and Chorus

Chorus again

Ending **This is the air I breathe, This is the air I breathe**

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Table Blessing*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion*

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Jesus Christ our Lord.

Amen.

Sending

Blessing*

Almighty and merciful God, the Father, the + Son, and the Holy Spirit, bless and preserve us.

Amen.

Sending Song*

Glorious Day

Verse 1 **I was buried beneath my shame
Who could carry that kind of weight
It was my tomb 'til I met You**

Verse 2 **I was breathing but not alive
All my failures I tried to hide
It was my tomb 'til I met You**

Chorus **('Cause when) You called my name (and)
I ran out of that grave
Out of the darkness into Your glorious day
You called my name (and) I ran out of that grave
Out of the darkness into Your glorious day**

Verse 3 **Now Your mercy has saved my soul
Now Your freedom is all that I know
The old made new Jesus when I met You**

Chorus

Bridge **I needed rescue my sin was heavy
But chains break at the weight of Your glory
I needed shelter I was an orphan
Now You call me a citizen of Heaven
When I was broken You were my healing
Now Your love is the air that I'm breathing
I have a future my eyes are open**

Chorus

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Dismissal*

Called by Christ,

We invite all people, serve our neighbors, and build a living faith.

Go in peace. Remember the poor.

Thanks be to God.

Today's Worship Team
relcmedia.org/worshipteam



Instrumental Musicians

Erik Flaten, Piano

Matthew Murphy, Guitar

Michael Hagarman, Bass

Jack Burdwood, Drums

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Welcome to Reformation!

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.



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