



Reformation Lutheran Church

June 28, 2026 | 10:00 am

Fifth Sunday After Pentecost

Welcome to Reformation!

Called by Christ, we **INVITE** all people, **SERVE** our neighbors, and **BUILD** a living faith.

Welcome! First time visitors are invited to stop by our welcome center in the lobby. All are invited to **check in** with us using the friendship pads in your row or online at relcmedia.org/hello.

Land Acknowledgement – Reformation is located on the original and ancestral homelands of the Lenapehoking (Lenni-Lenape) people, and we give thanks for their presence here since time immemorial. We recognize and honor all of our Indigenous siblings who have and continue to call this land their home.

Children in worship are a blessing. We invite our smallest members to sit toward the front where it is easiest for them to see and hear worship and to join the pastors for the Sermon on the Steps. A Pray Ground space is available during worship at the back of the sanctuary. Worship Bags can be filled at the Pray Ground and taken to your seat. A professionally staffed nursery is available for children from birth to age 4. Worship is livestreamed to the nursery as well as to the lobby. A family restroom is located on the lower level.

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
 - White grape juice is on the bread tray held by the pastor
 - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing.
Please let an usher know if you need Communion brought to your seat.

Our Prayer List can be found at relcmedia.org/virtualchurch. To make your prayer request known, please call or email the church office at 610-891-0600, rlc@relcmedia.org.

Worship is livestreamed and recorded. If you do not wish to be on camera, please sit in the balcony or speak to a pastor.

Williams Personal PA Receivers are available for use by the hearing impaired.

Large print bulletins are available from an usher.

Gathering

*Please stand as you are able

Congregational responses are indicated in bold

Prelude

Welcome and Announcements

This is the day that the Lord has made.

Let us rejoice and be glad in it. (Psalm 118:24)

Confession and Forgiveness*

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

[Silence is kept for reflection.]

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Verse 1 **Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:**

Refrain **All are welcome, all are welcome,
all are welcome in this place.**

Verse 2 **Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: *Refrain***

Verse 3 **Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: *Refrain***

Verse 4 **Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
let us bring an end to fear and danger: *Refrain***

Verse 5 **Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: *Refrain***

Greeting*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day*

Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

ASP Team Commissioning

Word

First Reading

Jeremiah 28:5-9

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

Thanks be to God.

Second Reading

Romans 6:12 -23

A reading from Romans.

¹² Do not let sin reign in your mortal bodies, so that you obey their desires. ¹³ No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace. ¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted ¹⁸ and that you, having been set free from sin, have become enslaved to righteousness. ¹⁹ I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification. ²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation*



Gospel*

Matthew 10:40-42

The Holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹ Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, O Christ.

Sermon on the Steps

Sermon

Hymn of the Day*

All Belong Here

Verse 1 **When you're not sure who you really are
When all you feel is the shape of your scars
And you have more wounds than you can count
Open your eyes look all around
You aren't alone this is your home**

Chorus **Come and remember who you are here
Do this to remember who I am
Come and remember you belong here
All belong here**

Verse 2 **When you don't know how to forgive
When locked doors seem like the only way to live
And you've got more questions than you can count
Open your eyes look all around
You aren't alone this is your home**

Chorus

Bridge **At this table come as you are
Broken and bleeding's ok
At this table eat and be filled
Come and drink in this grace**

Interlude **Ooo ooo ooo ooo ooo**

Bridge

Chorus

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Apostles' Creed*

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession*

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

[After each prayer petition:]

Lord, in your mercy,

Hear our prayer.

[The prayers conclude:]

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

Peace*

The peace of the Lord be with you always.

And also with you.

[The people greet one another with "Peace be with you" and a sign of Christ's peace.]

Meal

Offering

[Use pew envelopes or scan code to give online]



Musical Offering

Setting the Table*



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Offering Prayer*

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

D Bm7 A^{dim} A G D
 Ho - ly, Ho - ly, ho - ly Lord God of Hosts.
 G D A b m
 5 Heav-en and earth are full of your glo - ry. Ho-
 Gmaj7 D/A A sus D G D
 7 san - na in the high - est. Bless-ed is he who comes in the
 A b m Gmaj7 D/A A b m D D/F#
 10 name of the Lord. Ho-san-na in the high - est. Ho-
 Gmaj7 D/A A D
 13 san - na in the high - est.

Blessed are you, O God, Creator of this wild and wonderful world...
 All things bright and beautiful are entrusted to us by you,
 And with all creation we praise you, O God.
 Blessed and holy Trinity, Now and always.
Amen.

Lord's Prayer*

With the confidence of children of God, let us pray:

**Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

Communion

The gifts of God for the people of God.

Thanks be to God.

All are welcome at the table where we celebrate the presence of Christ. As ushers direct you forward:

1. Receive the bread (for gluten free, ask a pastor during distribution)
2. Dip the bread in one of the chalices
 - White grape juice is on the bread tray held by the pastor
 - Red wine is held by the Communion assistant to the side of the pastor

Those who do not commune are invited to come forward for a blessing.
Please let an usher know if you need Communion brought to your seat.

[The assembly sings the following during communion:]

Lamb of God

Vocals

And now we see Your sac - ri-fice, the great - est gift, our

great - est prize. Be-hold the Lamb of God, be-hold the lamb of

God, who takes a-way the sins of the world.

Communion Song

One Bread, One Body

Hymn 496

Refrain **One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.**

Verse 1 **Gentile or Jew, servant or free,
woman or man, no more. Refrain**

Verse 2 **Many the gifts, many the works,
one in the Lord of all. Refrain**

Verse 3 **Grain for the fields, scattered and grown,
gathered to one for all. Refrain**

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Table Blessing*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Prayer after Communion*

Let us pray. Generous God, we give you thanks that again this day you have opened wide your hands and satisfied us with the food of life, the body and blood of Christ. Sharing your compassionate heart, may we be blessed and given to all who hunger and thirst; through Jesus Christ, our Savior and Lord.
Amen.

Sending

Blessing*

Almighty and merciful God + bless, preserve, and keep you, this day and forevermore.
Amen.

Sending Song*

Your Grace is Enough

Verse 1 **Great is Your faithfulness O God
You wrestle with the sinner's restless heart
You lead us by still waters into mercy
And nothing can keep us apart**

Pre-Chorus **(So) remember Your people
Remember Your children
Remember Your promise O God**

Chorus **Your grace is enough
Your grace is enough
Your grace is enough for me**

Verse 2 **Great is Your love and justice God of Jacob
You use the weak to lead the strong
You lead us in the song of Your salvation
And all Your people sing along**

Pre-Chorus

Chorus

Pre-Chorus

Chorus

Chorus 2 **Yeah Your grace is enough
Heaven reaches out to us
Your grace is enough for me
God I sing Your grace is enough
I'm covered in Your love
Your grace is enough for me for me**

Dismissal*

Called by Christ,

We invite all people, serve our neighbors, and build a living faith.

Go in peace. Serve the Lord.

Thanks be to God.

Today's Worship Team
relcmedia.org/worshipteam



Instrumental Musicians

Erik Flaten, Piano

Matthew Murphy, Guitar

Michael Hagarman, Bass

Jack Burdwood, Drums

Welcome to Reformation!

Called by Christ we invite all people, celebrating the diversity of God's creation. Reformation is an affirming congregation for all: rejoicing with the young and old, welcoming people of all sexual orientations, gender identities and expressions, working to cultivate an accessible and inclusive community for all abilities, and embracing all races, cultures, and faith traditions.

We serve our neighbors following the teachings of Christ. Reformation responds to the needs of the most vulnerable - providing nourishment and comfort, supporting the work of the local and global church, and protecting God's creation for future generations.

We build a living faith emboldened by the Holy Spirit. Reformation embodies the unconditional love of God through worshiping and learning together and valuing the gifts of everyone. To create the fullness of our community of faith, we nurture relationships, pursue racial equity and gender justice, and advocate for the wellbeing of the marginalized.



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Office Hours: Monday-Thursday, 9:00am – 3:30pm; Friday, CLOSED